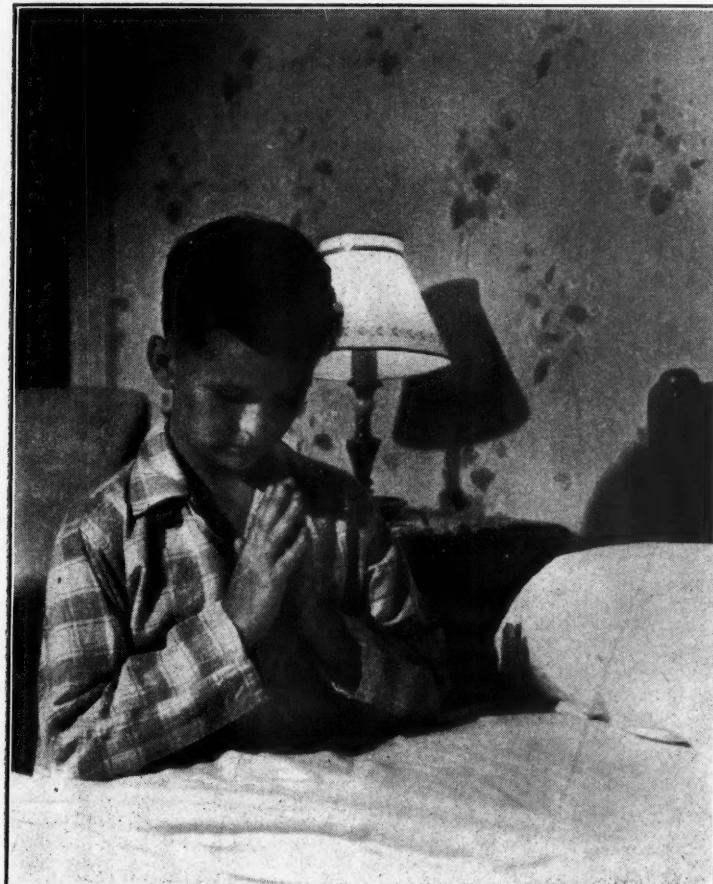


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THE DEFENDER

MAGAZINE



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MARCH 1942

Gerald B. Winrod, Editor

AN INTER-DENOMINATIONAL, NON-SECTARIAN, EVANGELICAL, PATRIOTIC PUBLICATION

Brigands Have Set The World On Fire

"The world is governed by very different personages from what is imagined by those who are not behind the scenes."

THESE words from the pen of Benjamin Disraeli, Jewish Prime Minister of England during the latter part of the nineteenth century, are taken by Dr. George Edward Sullivan as alluding to the existence of an INTERNATIONAL CONSPIRACY, centuries old.

The quotation appears on page 49 of the new book, "The Road To Victory," in which Disraeli's occult treatise entitled *Coningsby*, is the subject of discussion. Dr. Sullivan, the Author, has distinguished himself as one of the leading attorneys of the United States, being the senior partner of a large firm located at the Nation's Capital.

When Roosevelt nominated Felix Frankfurter to a position on the Supreme Court, the Senate Judiciary Committee sent for Dr. Sullivan to give expert testimony on the proposed appointment. It is to be questioned, however, if even Dr. Sullivan entertained hopes of keeping the noted red sympathizer from becoming a member of the high tribunal, so cleverly had things been manipulated by Jewish powers from behind the scenes. But his protest, given before the Senate, stands as one of the greatest legal documents of its kind ever created in the annals of American history.

THE BRANDEIS TRADITION

This brief biographical reference to Dr. Sullivan may be consistently followed by a study of Chapter Seven of "The Road To Victory," in which he says:

"Louis D. Brandeis served as a member of the Supreme Court of the United States from June 1916 until December 1938, when he retired — a period of more than 22 years. In January 1939, President Franklin D. Roosevelt appointed Felix Frankfurter to succeed Brandeis, and Frankfurter was enthusiastically hailed by the Zionists of America as ideally equipped to maintain a so-called Brandeis tradition. Brandeis died in November 1941, and great tributes have been paid 'to the high services rendered by Justice Brandeis to the United States and to his fellow Jews.'

Frankfurter's enthusiasm for the Brandeis tradition does not seem to be subject to doubt. The 'New Republic' of Feb. 5, 1916 carried an editorial written by Frankfurter (though unsigned), lauding the supposed extraordinary fitness of Brandeis for the Supreme

Court bench to which President Wilson had just nominated him, and saying:

"THE PERIOD OF INDIVIDUALISM AND FEAR IS OVER." (Law and Politics of Felix Frankfurter, p. 109, published in 1939 by Harcourt, Brace and Co., New York.)

"Did not Frankfurter plainly mean that Collectivism was going to supplant Individualism so as to supposedly substitute security in place of fear, or in other words, that American free enterprise and Constitutional American Liberty must go? . . .

"Perhaps the American people have a right to know something about what really constitutes the Brandeis tradition.

"When President Wilson appointed Brandeis to the Supreme Court Bench in 1916, Brandeis had previously (1915) published a book 'The Jewish Problem — How To Solve It,' revealing that his so-called tradition could not differ much from the so-called tradition embodied in the Talmud devised by the Pharisees while in Babylon. Brandeis had boldly asserted that 'those of Jewish blood' feel 'pride' in others of that blood who 'exhibit moral or intellectual superiority, genius or special talent, like Spinoza, Marx, Disraeli or Heine' and added:

"Let us all recognize that we Jews are a distinct nationality of which every Jew, whatever his country, his station or shade of belief is necessarily a member." (p. 25).

"Organize, Organize, Organize — until every Jew in America must stand up and be counted — counted with us — or prove himself, wittingly or unwittingly, of the few who are against their own people." (p. 26).

"No reliance can be placed in a person having such strange un-American concepts that he will administer impartial justice between Jews and non-Jews, or perform his oath of office in the vital matter of supporting the Constitution of the United States against Talmudic, Marxian or Bolshevik Brigands.

"The unfortunate influence upon Brandeis of these un-American concepts is indelibly shown in the record of his judicial attitudes upon the Supreme Court Bench, as well as in his disregard of the settled American tradition that a Supreme Court Justice should keep away from the affairs of the Executive and Legislative Departments of the Government until brought before the Court itself for impartial judicial consideration and action. Even in the time of President Wilson, this tradition appears to have been disregarded by both Brandeis and Wilson.

"The second Mrs Wilson, in her bio-

graphy 'My Memoir,' stated, relative to President Wilson:

"He went alone at night to consult Mr. Justice Brandeis and shortly thereafter, on December 26th (1917), took over, in the name of the Government, the control of the railroads."

"Brandeis and Frankfurter have both been credited with having participated extensively in the devising of the New Deal program. If this be true, real Americans are not comforted by the fact that Brandeis and Frankfurter are both listed, along with Soviet Commisar Litvinov (Finkelstein), in the latest Jewish Hall of Fame of 120. . . .

"Doubtless, there will be a movement before long for erection, at public expense, of a magnificent memorial to Brandeis for his supposedly great public services, and his supposedly great self-sacrificing and humanitarian virtues, which enabled him to retain for himself, and leave in his estate, more than three millions of dollars through a period of great distress and want, during which he shed copious tears for the poor and underprivileged.

"Anyone who opposes any proposal to honor Brandeis will be charged with racial and religious intolerance. In fact, everything proposed by a group of Talmudists, no matter how injurious to non-Talmudists, must be enthusiastically endorsed by the latter, if they wish to escape false stigmatization. The

— Turn to Page 20.

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THE DEFENDER MAGAZINE

MARCH 1942

Mobilizing Spiritual Resources

Dr. Oliver E. Williams . . . Pittsburgh, Pennsylvania

THE NEED for spiritual mobilization is becoming increasingly apparent. The world at its worst demands Christianity at its best.

The present struggle involves spiritual forces. Blind, indeed, is the man who cannot see that "we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places."

America's war effort for the present year alone is described as including the production of 125,000 planes, 75,000 tanks, 35,000 anti-aircraft guns and 10,000,000 tons of shipping, at a cost of 56-billion dollars. In other words, efforts are being directed toward full mobilization of the Nation's industry and manpower.

But what about spiritual mobilization? Can we successfully wage a war with material implements alone? The struggle is not only a clash of political ideologies. It is that, but something more! It is Satan seeking the overthrow of Christ and Christian standards throughout the earth — and it is a fight to the finish.

However, Bible-believing Christians who study prophecy, know what the climax will be. The history is already written and the results announced, as far as the ultimate outcome is concerned.

That the Church is not measuring up to the demands this conflict imposes, is an obvious fact. Spiritual resources of the Nation, at the present time, are not equal to the challenge and so far have not been mobilized. There are certain bottlenecks with which to contend.

Granted that millions of Church members have compromised ideals and fallen into apostasy, still God has millions of old-fashioned, Bible-believing Christians who believe in prayer and the power of the Holy Spirit. If these spiritual resources were mobilized, under

competent, God-anointed leadership, Christianity could be saved and the nations spared much suffering.

This spiritual mobilization, if effected, will result in a revival of real Christianity. Present so-called Christianity being half Christian and half pagan, cannot survive. "A house divided against itself must fall." A half pagan Christianity is not worthy of survival. A genuine revival would save the Church herself from worldliness, sin, paganism, and all forms of Modernism.

Admittedly, the world is now at its worst. This condition certainly demands that the Church be at her best, to meet the challenge of the hour. When was the Church at her best? The apostate Modernist answers, "now," for his doctrines and theories are in ascendency. But history and present achievements deny this claim, and declare that Christianity was at its best when Christ was the acknowledged Head.

The 120 of Pentecost fame did not comprise all of the followers of Christ. Of this fact we may be sure, inasmuch as Christ appeared to "five hundred brethren at once," after His resurrection. It is certain, therefore, that there were at least 380 persons who were not in the ten-day prayer meeting. These were soon dropped from the records and Christian history revolves around the acts of the 120 who attended that memorable assembly in "the upper room."

The Christian program was formulated and executed by the prayer meeting group, although but a minority. Thus history proves that a *minority WITH GOD*, becomes a *majority*. So a Christianity that does not make Christ the supreme Head and Ruler and the Holy Ghost its heart and life, is not Christianity at all but a cultured paganism — a perverted system of "religion." That which is of Christ will survive, but that which is not Christian will perish!

(1) *The mobilization of spiritual resources demands return to the historical appraisal of the Bible.*

The historic conception of the Bible is that it is the revelation of God to man, both Old and New Testaments, complete and final, absolutely trustworthy and, as originally revealed, without error. The pagan or Modernistic position is that the Bible is the best of all books, the highest of the high and the holiest of the holy, but still only a lofty literature — a library of 66 books which contains a revelation of God but not infallible, complete, and dependable.

This departure from the historic position has resulted in the weakening of faith and loss of respect on the part of many people. It has substituted a negative element, for positive preaching and belief. The Bible has always claimed for itself the authority of divine revelation, and historic Christianity has accepted the claim and built upon it. This historic appraisal has made Christianity militant, evangelistic, dynamic, invincible. The present effort for mobilization of spiritual resources must avail itself of this mighty arm of strength — THE BIBLE — GOD'S MESSAGE FOR THIS HOUR.

(2) *The mobilization of spiritual resources demands return to the historic appraisal of the person of Christ.*

Departure from the historic appraisal of the person and work of Christ, has all but paralyzed the evangelistic and missionary program of Christianity. The Christ of Christian history is that the Word became flesh, incarnate God, born of a Virgin, the exact image of the Father. The title Immanuel implies, "God with us." The Christ of historic Christianity died a substitutional, vicarious, redemptive death that all who would believe on Him might have eternal life.

If the Christ of the Bible is not at

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tractive, and is no longer drawing men to Himself, it is because men are not seeking Him. He is the "lost Christ," lost even in the house of His friends. The hour is here for His re-discovery; the present world crisis demands a fresh appraisal of Jesus Christ, the Son of God. For, "I, if I be lifted up, will draw all men unto me."

(3) The mobilization of spiritual resources demands return to the validity of Christian experience.

The Christian life begins in experience, the experience of the New Birth. There can be no Christianity without it. Religion, yes, but Christianity — never! To Nicodemus, the leader of the Jewish religion, Jesus said, "Ye must be born again."

Matthew Arnold said that "Jesus always based Himself upon experience, not on theory." Emanuel Kant, the philosopher, says: "There are two ways of gaining knowledge. One is by pure reason, and the other by experience."

Jesus Christ is known only by experiencing Him, even as Dean Ingle has said, "No one knows Christ until he has experienced Him for himself." Saul, the Christ persecutor, had such an experience on the Damascus road and it changed his world, his entire life. From that experience he always affirmed that Christ is God — that he had met God. All such experiences are valid, scientific, and essential.

The American founding fathers claimed they had had such experiences, and dedicated this Country to that concept. Our American Churches were organized by men who had experienced regenerating Grace in their own lives and, under their preaching, hundreds of thousands claimed to find God, and they built a society that was Christian.

This claim of experiential salvation has been proven valid. We must rediscover its power. The Christian message at the beginning was declared to be spiritual, namely, the power of the Holy Spirit. Only 120 people, all of them without social, economic, political, edu-

cational or even religious standing, came out of the "upper room" surcharged with spiritual power and went forth to turn the world upside down. No one who is intellectually honest, has ever doubted that something happened in that upper room which has not been, and never can be, explained on natural grounds.

In the written story of that meeting we have an explanation of what happened, which gives the secret of the power of that little company. The record says: "They were all filled with the Holy Ghost."

Which means that a merger took place — God, the Holy Ghost, was merged with human personality. This alone explains the miracle of their lives and preaching. They were propagandists of the Gospel, working in partnership with the Holy Ghost. The mobilization of our spiritual resources must include these upper room experiences. Natural means will not meet the challenge of this hour. There must be a merger of the Divine and the human.

(4) The mobilization of spiritual resources demands united, protracted ministry of intercession.

Jeremiah was locked in prison, entirely out of contact with the world. But God spoke to him saying, "Call unto me, and I will answer thee, and show thee great and mighty things which thou knowest not."

Here we have an invitation to "call unto God" in the hour of great need. Certainly, the need was never greater than today. Let a united, believing Christendom accept God's invitation now. *One million believers should be on their knees for a half hour within the next four weeks . . . and ten million within one year.*

The invitation to "call unto me," received by Jeremiah carries with it a definite promise to answer prayer, "I will answer thee." For Bible-believing Christians this promise settles forever the question of God answering prayer — questions cannot enter the realm of revelation. So we may be sure that "Prayer changes things."

Of course the laws of prayer are rec-

ognized and fully accepted by God's children. Christians know that as natural laws control the natural world, so spiritual laws operate in the realm of the spiritual. It was not so much the laws of prayer as it was the act of prayer the disciples desired to be taught when they said, "Lord, teach us to pray." If people are taught the habit of prayer, taught to function in prayer, the "how" of prayer will take care of itself.

Paul said, "I will pray with the spirit." That is prayer — the out-reach of the soul, a spiritual labor. Regarding this spiritual soul-labor, Paul wrote to the Church at Colosse of one who functioned constantly in prayer for them, as follows: "Epaphras, who is one of you, a servant of Christ, saluteth you, always laboring fervently for you in prayers, that ye may stand perfect and complete in all the will of God." (Col. 4:12)

One million such prayer-warriors in America now would change things here and throughout the world.

Finally, prayer is creative in that it releases God's power. To Jeremiah God said, "And show thee great and mighty things which thou knowest not." Prayer enables God to do things which otherwise He could not do. He needs human cooperation, human partnership.

Let every true Christian covenant with God to enter this prayer-partnership now, that He may be pleased to turn back the forces of evil, to revive His work, and give victory to the forces of righteousness.

Revive thy work, O God.
Thy mighty arm make bare,
Speak with the voice that wakes the
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And make Thy people hear!

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CHRIST FIRST IN AMERICA

A Radio Address by Gerald L. K. Smith . . . Chairman of the "Committee of One Million"

I WILL SOON have been on the radio three years. In that time we have recruited in connection with the various crusades under the auspices of the Committee of One Million, three million constituents.

Following the declaration of war, I repledged my loyalty to my America. I invited the proper authorities in our Government having to do with the defense of America both on the battlefield and at home, I invited these authorities to command me and my family for any cause that might be considered in need of my talents.

After much meditation and prayerful consideration, I concluded that for these critical weeks, these problematical months, I should invite my regular listeners and my new friends to share with me convictions that are deeper and higher and more fundamental than any of our human trappings, than any of our ordinary partisan viewpoints.

I have kept in close touch with officials high in the circles of our Government at Washington. Vanity is becoming increasingly unpopular. Arrogance and self-willed attitudes are becoming increasingly impractical. Profiteers will be looked upon as fifth columnists. Political opportunists are being viewed with increasing contempt. There is a growing impression in America that the crisis of this hour has gone far beyond any human force. Men who were arrogant and conceited bureaucrats six months ago, find themselves completely bewildered. Men of simple faith, who hold the Bible to their bosoms, seem not surprised. They seem amazingly calm.

I have a minister friend who is a student of prophecy and he tells me that the events of this hour were foretold by the holy men of God.

I am no theologian. I am not a pastor. I have been in the thick of the most vicious political controversy of the century. I have fought certain politicians and public officials with a vigor and with a venom and with a consistency surpassed by few in public life. Everything I have said against alienism still stands. Everything I have said against over-ambitious politicians still stands.

Six years ago and six months ago, these issues looked big to me, but my minister friend, true enough he is an old-fashioned Christian — cold and cynical and mechanical minded theologians ridicule the simplicity of his faith — but the other night this minister friend came to my home and said to me: "Gerald, prophecy is being fulfilled. The Bible foretold these events. We are approaching the battle of Armageddon. The final conflict, the awful

battle, the last struggle of Satan, before Christ receives His own into the bosom of eternity."

Doubtless there are those who hear my voice tonight, who do not attach these interpretations to the signs of these times, but whatever your interpretation, the things that looked big five years ago and five months ago, look little tonight compared to the real tragedies of this hour. Rivulets have become flooding rivers. Lakes have become oceans. Gardens have become Gethsemanes. This thing is bigger than Churchill — bigger than Congress, bigger than the President, bigger than any political party, bigger than America itself.

The eminent journalist and radio commentator, Boake Carter, spoke recently in Detroit to the Economic Club. I did not hear his address but I read a report of his remarks. Boake Carter is a layman like myself. The club before which he spoke is considered very exclusive and very sophisticated and very critical. Mr. Carter devoted most

of his remarks to expressing the conviction that his studies of current events lead him to believe that the writings of the Bible had foretold the events of this awful hour.

Well, Mr. Carter is not considered a fanatic or a cultist. His reactions to the events of this hour strike me as being typical of the way millions of Americans feel tonight.

I confess to you that as far as my personal life is concerned, and my responsibility to you, my beloved friends, and the constituents of the Committee of One Million, I see in the dark days of death which lie ahead a burden so much heavier than any human being can carry, that I propose to turn to, and reconsecrate myself to, the only personal power that has ever been able to demonstrate superiority over suffering, sin, war, and death — *I turn to Christ.*

Vicious forces are at work in America tonight. If they have their way in the years that are ahead, every church will be closed, every preacher of the Gospel

— Turn to Page 6.

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will be imprisoned or liquidated, and the name of Christ will be cursed in America, as it is now cursed in the lands where foreign pagan dictators have risen to power on the theory that something is better than Christianity, and that someone is better than Christ.

Oh, you say, surely such a thing will never happen to America. Well, you were surprised when the Japanese bombed Pearl Harbor, and you were surprised when an enemy submarine came so close to our shores that civilians could watch it operate from the beach.

The germ of the anti-Christ, the virus of the Christ-killer, is as treacherous as malaria, as malignant as cancer, more vicious than the tuberculosis bacilli. It rides on the winds of hell. It spews out from the mouth of Satan. It thrives on the battlefield. It offers cynicism as a substitute for faith. It replaces love with hate. It makes of a nation at war a cesspool of revolution as a substitute for the abiding statesmanship as exemplified by the Washingtons and Lincolns, as they patterned their liberty loving statesmanship after the liberty giving Saviourhood of Christ.

No matter what your Christian faith may be, regardless of what denominational affiliation you may have, we invite those of you who listen in tonight, to lift up with us the slogan of the Committee of One Million — CHRIST FIRST, CHRIST FIRST IN AMERICA, CHRIST FIRST ON THE BATTLEFIELD, CHRIST FIRST IN THE SOLDIERS' BARRACKS, CHRIST FIRST IN THE HOMES BROKEN BY LONELINESS, grieving over the death and disappearance of those who defend the Star and Stripes.

I want you to have the emblem of this Crusade. It can be worn on the dress, on the coat lapel, or it can be pinned inside the wallet of a soldier in camp. This emblem has a white background with a blue Cross in the foreground, with the letter "C" in red on the left of the Cross meaning CHRIST, with the letter "F" in red on the right, meaning FIRST. CHRIST FIRST.

If you will write me a letter, I will send you this emblem which you can

wear, symbolic of the Christ First Crusade.

Along with this emblem, I will send you a miniature picture of the face of Christ in colors, a copy of the artist's masterpiece. This picture is mounted on a linen card and is especially adaptable to insert in wallets, purses, and among private and personal possessions. If you who have a loved one among the armed forces, or who is likely to be taken into the armed forces, this miniature picture of Jesus in colors may some day be his most priceless possession, not because of its financial value, but because of its spiritual force.

Men who came back from the last war declared, in spite of all criticism and cynical dispute, that when they were at the front in the mud, midst death itself, Jesus visited them. One company of soldiers even insisted that angels sang to them the choruses of eternity and suddenly it seemed that the gate of Hell itself became the door of Heaven.

Beloved listeners, this is another day. Political platforms will not save us now. The materialistic claptrap of the wisdom of this world has failed. Like a super-Vesuvius, the molten lava of

Hell and chaos is about to be belched out upon us. Its costs and toll in money and blood and sorrow, cannot be calculated. It cannot be estimated. The cynics and the doubters and the wise-acres who hear my voice tonight can belittle what I say all they please, but there is only one wisdom sufficient to guide us across this no man's land in which we now find ourselves, except the wisdom of God as revealed through His Son, Christ Jesus.

We, of the Committee of One Million, challenge you who listen to us tonight, with a new patriotic slogan — yes, patriotic, CHRIST FIRST, CHRIST FIRST IN AMERICA. I remind you that all you who write to me will receive the emblem of this crusade, the red, white and blue emblem which can be worn by men, women, and children. Don't worry about street address, just write me, Gerald L. K. Smith, Detroit, Michigan, no street address is necessary. I wish I could even afford to pay the postage on this picture and emblem, but I cannot afford to do that, so will you therefore please enclose at least ten cents for mailing and handling. I will also send you free a printed brochure outlining the principles on which this, the Crusade of the Committee of One Million, is founded.

North Carolina Capitulates

THERE are three groups attempting to destroy the sovereignty of our Republic: military foes, revolutionaries and "New World Orderites."

While it is true that the motives prompting these three groups do not coincide and that the motives of most of the "New World Orderites" are based on high ideals, all three nevertheless contribute toward weakening the independence of our national structure. *The menace of World War is accompanied by the threat of World Government.*

It is not usually considered an important event when legislatures pass resolutions. It merely denotes that a lobby has been busy. But if the resolution happens to be a declaration in favor of world government, then we

have official notice that the INTERNATIONALISTS or their sympathizers, have officially "opened the season" on American national independence.

On March 13, 1941, the North Carolina Legislature passed a resolution, the first two sections of which read:

"SECTION 1: That the General Assembly of North Carolina does hereby solemnly declare that all peoples of the earth should now be united in a commonwealth of nations to be known as The Federation of the World, and to that end it hereby endorses The Declaration of the Federation of the World, as is specifically set forth in the preamble hereof, and makes said Declaration a part of this Resolution in the same manner as if same were recited herein, and requests the Senators and Members of the House of Represen-

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tatives in Congress from the State of North Carolina, to introduce and secure the passage of a Resolution in the Congress of the United States, committing the United States to the acceptance of the principle of The Federation of the World and requesting the President of The United States to call an international convention to formulate a Constitution for The Federation of the World, which shall be submitted to each nation for its ratification.

"SECTION 2: That when the said international convention is called, it be urged to select a territory for the seat of government for The Federation of the World, and that the nation in which the said territory is located be requested to withdraw its jurisdiction over this

area and cede it to The Federation of the World for its capital, with all the prerogatives and attributes of sovereignty, in order that there might be built in this area a City symbolic of world unity, adequate for the needs of the nations and worthy of the aspirations and destiny of mankind."

* * *

The resolution was prepared by Robert Lee Humber who was formerly a Rhodes scholar at Oxford from 1920 to 1923. Mr. Humber returned to the United States in 1940 after living in Paris for sixteen years. The Federation of the World plan is said to have been approved by Secretary Cordell Hull.

Congressmen, state legislators, educa-

tors, editors and professional groups have begun to receive propaganda from the "Union Now" and "World Fellowship" organizations. Full-page ads are appearing in eastern newspapers.

We will be further softened by polls, forums and radio addresses which will be used to make it appear that the "World Government" issue is a real one and that it is being seriously considered by the rank and file of our people. When the end of the present war draws nigh or suddenly takes place, we will be the object of a propaganda campaign that will be infinitely greater than anything heretofore experienced. Now is the time to search out the forces behind such movements.

—The Individualist.

Ickes Writes An Unprintable Letter

DURING the dark and tumultuous years that the New Deal has remained shackled upon the American people by the use of bribery, chicanery, demagoguery and intimidation, the public utterances of no man at Washington has more perfectly reflected the decadent state of the Nation's political structure than those of Harold L. Ickes.

For blatant vulgarity, obnoxious speech and childlike behavior, Ickes' equal has never been known in any previous Administration. When cornered or criticized, he invariably resorts to profanity, and fogs the atmosphere with the kind of language one might expect to hear in the slums of New York's East Side.

The most recent example of what decent citizens WOULD NOT EXPECT from a Cabinet member, was discussed on the floor of Congress by Clare E. Hoffman, late last month.

Mr. Hoffman, a defender of old fashioned Americanism, represents the Fourth Congressional District of Michigan, in the House of Representatives.

Congressmen listened in shocked silence as Mr. Hoffman read publicly a typical Ickes' letter, sent recently to the editor of a small New England newspaper. Sections of the missive were so vile that they could not be printed. The portion deemed printable without violating postal laws against obscenity, is as follows:

★

Washington, D. C.
February 2, 1942

Mr. Robert M. Sperry
Publisher, Bridgeport Life
Bridgeport, Connecticut

Dear Sir:

A man whom I do not know has sent to me a tear sheet from your issue of Saturday, July 26, 1941. My correspondent speaks of your "filthy mind and paper," and he also seems to think

that you are a coward. Undoubtedly he is right on all scores. The impression seems to be that the filth in this editorial surged up from the cesspool that passes with you for a mind. However, it doesn't much matter whether you actually wrote the thing or not; as publisher you are responsible.

I don't know you and I had never heard of you until this letter came. Now, altho I still have never met you, I feel that I know you very well as a cowardly, skulking cur.

(At this point Ickes vented his spleen in virulent terms regarded by journalists as being wholly unprintable.)

The letter closed as follows:

It is undoubtedly perfectly natural for you to think the putrid thoughts which you naturally express in the language of the gutter.

HAROLD L. ICKES
Secretary of the Interior.

★

Mr. Hoffman explained that he regretted having to add such material to the enduring records of the United States Congress but said he believed the matter worthy of the attention of the House of Representatives. He also suggested that steps be taken to "disinfect, fumigate, and, if possible, render innocuous" the Secretary's utterances.

The Ickes letter was published in the February 14th issue of the *Bridgeport Life*, accompanied by the following reply by the Editor, Mr. Robert M. Sperry:

"Had this letter been written by an inebriated derelict from the slums, the language would have caused it to be relegated to the waste basket, but written as it was by a supereducated member of the President's Cabinet, we pass it along to show the revengeful temper of its author . . .

"His (Ickes') opinion of editors and the press has been well established. The freedom of the press has long been one of his pet peeves. Mr. Ickes has proved in his letter that should President Roosevelt ever drop him as he did Jim Farley, he can get a job as columnist on a tabloid or run Walter Winchell a close second on the radio. His vocabulary in the lower brackets assures him this . . .

"With what little freedom there is left to the press, Mr. Ickes, permit us to maintain that we have a right to think that, if we hurl a stone at a gang of dogs, the one doing the yelping is the one we think we hit. So keep on writing, you are going places. The place we will leave to your own selection."

★

Incidents of this kind come as a solemn reminder that the year 1942 finds the United States passing through a moral sag — a period of spiritual declension. Only a rebuilding of the Nation's character and revitalizing of the national conscience, will deliver America from the scourge reflected in the Ickes' psychology and type of leadership.

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More Questions And Answers On The Constitution

BY HUDSON DE PRIEST . . . New York City

1. QUESTION. What was the main object of the Constitution?

ANSWER. The post-colonial federation of States was drifting toward anarchy and conflict. The Constitution united the States into a strong and efficient government, unique in world history — a "republic of republics."

Although this was its aim and accomplishment, the wording and terms used were calculated to secure the "blessings of liberty," by limiting and restricting the "power of government" as it had never been limited and restricted in any other country on earth, reserving to the people a greater measure of orderly freedom than mankind had ever witnessed. It ushered in a new era which lasted for nearly a hundred years.

2. QUESTION. What did Woodrow Wilson say about Liberty's fight against governmental power?

ANSWER. "The history of liberty is the history of the limitation of governmental power, not the increase of it. When we resist, therefore, the concentration of power, we are resisting the processes of death, because concentration of power is what always precedes the destruction of human liberties."

3. QUESTION. Is "free enterprise" guaranteed by the Constitution?

ANSWER. Yes — both directly and indirectly. No person may be "deprived of his property, without due process of law." Right to own property is thus guaranteed directly. Much is said about taxation, and taxes assume personally owned property. "No State may impair the obligation of contracts." Contracts concern property.

Nothing was more sacred to the Founding Fathers than the right of free individual and corporate enterprise. Gold and silver were the Constitutional monies. Expressly stated, to own gold and silver was regarded an inalienable right of the people.

4. QUESTION. Does the Constitution distinguish between "human rights" and "property rights?"

ANSWER. The Constitution regards them as inseparable. Man has no more sacred human right, next to life itself, than the right to own property. This is the main distinction between a free man and a slave. The slave could not own property, except by permission of his master. Food, clothing and shelter are things to be "owned," and that is, "property."

5. QUESTION. During the days of national Prohibition, police on a certain occasion entered a home without a warrant and over the protest of its owner, searched and found some contraband, arrested the owner, who in turn was

tried and convicted. Was this procedure Constitutional?

ANSWER. No. The Supreme Court freed the prisoner. Long before the American Revolution, "an Englishman's home was his castle." It could not be entered, even by the King, without a warrant of arrest or search. Hence, our Founding Fathers placed in the Bill of Rights, Article 4, one of the greatest guarantees against tyranny and oppression: "The right of the people to be secure in their persons, houses, papers, and effects, against unreasonable searches and seizures, shall not be violated, and no warrants shall issue, but upon probable cause, supported by oath or affirmation, and particularly describing the place to be searched, and the persons or things to be seized."

6. QUESTION. What are some of the rights and powers reserved to the people in Articles 9 and 10 of the Bill of Rights?

ANSWER. The right of marriage, to found and own a home, to have and control one's children, to own and exchange gold and silver, the right to cultivate land, to sell or exchange crops and other goods, to eat and drink, the right to own all the property that can be honestly accumulated, and to sell, exchange and transfer it, also to transmit it to one's heirs and others, etc.

7. QUESTION. Is the proposition to elect a Congress, pledged to an Administration, soundly Constitutional?

ANSWER. No. Because, by the Constitution, Congress itself is the Government, or at least the main part of the Government. Congress exists to decide upon all policies of Government, make laws, provide money, and its Senate has equal power with the President in making important appointments.

For Congress to pledge its support to any particular Executive, regardless of what he does, would be desertion of the Constitution, a sure road to despotism and the abolition of our Republic. It would complete the destruction of the tripartite system of American Government.

8. QUESTION. Does Congress or the President have power to call off or suspend Congressional or Senatorial elections?

ANSWER. No. In fact, election laws for Federal officials are State affairs. Most States hold their elections for Congressmen in November, but the State of Maine elects its representatives in September. Even if Congress were to assume the unconstitutional prerogative of endeavoring to suspend the Federal elections, the States would go ahead and hold the elections, as usual, under their own laws. There never has been a suspension of a Federal election in American history, and if that ever takes place America will have sung its swan song and headed for the Valhalla of dead Republics.

9. QUESTION. Can a newspaper or magazine be held for treason because of an editorial criticizing the war policy of a Washington Administration?

ANSWER. No. Our forefathers did not leave to Congress the power to define or construe the meaning of treason. History had taught them the danger of allowing an arbitrary government to punish political enemies on baseless charges of treason. So the writers of the Constitution went to the trouble of specifically defining treason, Article 3, Section 3: "Treason against the United States, shall consist only in levying war against them, or in adhering to their enemies, giving them aid and comfort. No person shall be convicted of treason unless on the testimony of two witnesses

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to the same overt act, or on confession in open court."

It has been decided by the Supreme Court (*Ex parte Bollman*, 4 Cranch, 126) that there must be an actual levying of war before one can be judged guilty of treason. The language of the United States Supreme Court is: "If war be actually levied, that is, if a body of men actually assembled for the purpose of effecting by force a treasonable purpose, all those who perform any part, however minute, or however remote from the scene of action, and who are actually leagued in the general conspiracy, are to be considered traitors."

In other words, treason consists of some act, not of criticism, written or spoken. Violent speech may take the form of "sedition," which is something entirely different from treason. Giving "aid and comfort" means actual, physi-

cal assistance to the enemy or "comforting" him with such things as food, clothing and shelter. Conviction of treason requires the testimony of two witnesses to the same overt act, or a confession in open court. A private confession is not valid.

10. QUESTION. What is the duty of a good citizen when Congress or a State Legislature passes a law which is obviously in violation of the Constitution?

ANSWER. His duty is to make possible a test case in the courts by a conscientious violation of that law, thus showing that his greater allegiance is to the Constitution itself. Unless citizens violate unconstitutional laws, the Supreme Court could not review them for their constitutionality.

11. QUESTION. What did Senator

John C. Calhoun, as chairman of a Committee appointed to investigate the subject of "executive patronage" in 1835, report to Congress?

ANSWER. "It is easy to see that the certain, direct, and inevitable tendency of this practice is to convert the entire body of those in office into corrupt and supple instruments of power, and to raise up a host of hungry, greedy, and subservient partisans, ready for every service, however base and corrupt. Were a premium offered for the best means of extending to the utmost the power of patronage; to destroy the love of country and substitute a spirit of subserviency and man-worship; to encourage vice and discourage virtue; and, in a word, to prepare for the subversion of liberty and the establishment of despotism, no scheme more perfect could be devised."

Nine Points For Training Orators

Governor William H. (Alfalfa Bill) Murray of Oklahoma

ORATORS, sages, scholars are made. Poets, executives, and generals are born. All are improved by training, but no amount of training can make an executive of any person who does not have that natural faculty.

While orators are made, yet you cannot make one of a "wooden man" — he must needs have sentiment, kindness, benevolence, or patriotism or love of humanity and *feel* what he says to impress others. Men like John C. Calhoun, not regarded as great orators, yet may be logical and irresistible in their profound analysis and argument.

The first prerequisite of an orator is that he have something to talk about — to know something; for as the immortal Homer, in words of two thousand years ago, wisely stated:

*The Socrates Books well show,
Thoughts fully conceived, words
quickly flow.*

One may become a declaimer, an elocutionist, a "parrot orator" by memoriz-

ing and reciting what others say; but such men are never great orators and leaders of men.

A few suggestions to the ambitious young man . . .

To begin with to make a real speaker or orator, one must start when but a boy in simple debating societies by discussing questions of *commonplace* affairs, within the boy's own observation, knowledge, and experience, avoiding great scientific or philosophical questions; because to do the latter leads him to the parrot orator by repeating what others say. The discussion of things within his own observation causes the boy to do some independent thinking, and teaches him initiative and his own analysis of what he knows and sees and observes. This leads to real abstract thinking and analysis.

In the grades he should discuss such questions as:

RESOLVED that fire is more de-

structive than water;

RESOLVED that the cat is more beneficial to man than the dog;

RESOLVED that the mule is more serviceable to man than the horse;

RESOLVED that the goat is more to be desired than the cow.

These questions the boy can observe and analyze for himself without getting his argument from what someone else says, and thus propagandize himself. I heard of one teacher telling the pupils in the grades to discuss the question: "Resolved that Communism is contrary to the Constitution of the United States." Such a question neither the boy nor perhaps the teacher would be prepared to discuss; neither would understand the Constitution if they read it or how to construe it, because they do not know the fundamental rule of "Legal Construction." Such subjects for the grades are bewildering and will nev-

— Turn to Page 10.

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... From Page 9 ...

er make a great orator on his own account; he will be but a parrot declaimer.

NINE RULES

These rules should be followed:

(1). In the beginning draw a diagram on one sheet of paper giving each part of the subject, arranged methodically and serially, and then get a picture of that diagram in mind and lay it aside and proceed without notes;

(2). As you advance in scholarship, specialize in acquiring a varied, comprehensive, and extensive vocabulary of words;

(3). Learn to construct elegant, strong, pathetic sentences and paragraphs — be a master of rhetoric, and its rules of construction; train recollection to be quick to respond;

(4). Do not indulge in levity on serious questions. Coin a sentence in your mind that will be strong and pleasing to begin with — a good start usually ends well; be earnest and sincere, and impress your hearers that you are convinced of the rectitude of your position; do not try to be a humorist unless you have that natural faculty, for a "funny man" when speaking is never taken seriously; but as Sunset Cox of New York said: "If I had never been classed as a 'Funny Man' I could have been nominated President of the United States";

(5). Study many questions of public interest — be versatile and learned, always know something to talk about, and most of the rest will prove easy;

(6). Remember the value of the pause — to give the hearer an opportunity to follow you without loss of any statement, for a "torrent of words" remember, ends as does the "torrent of Niagara," says Bishop Kelley;

(7). Learn to stand still while speaking. Do not dash across the stage, nor stamp the floor; then your words will receive attention, not your antics and gymnastics; there is no intelligence in them. When you indulge in denunciation or invective, do not even gesticulate, for the ultra-conservative will describe you as "radical," "red," a "communist," "anarchist," if you do. Make your statement with power and force, lucid and clear. Study the acoustics of the hall, and stand where best to be heard; if necessary, get down from the stage if it be high, because sound waves float upward at an angle of forty-five degrees or more — not downward. Do not stand nearer than fifteen feet of a wall;

(8). Cultivate a pose of natural dignity and grace of movement, while speaking. Quintilian, the Roman teacher, said that an orator should be a trained soldier, for the former; and a trained dancer, for the latter; but you may acquire both without such training;

(9). Remember at all times what Daniel Webster said in reply to the question, What is the first essential when all else is provided in an orator? His answer was: "The first, second, and third important thing is enunciation" — intoning your sentences and paragraphs with proper pauses; that means training the voice of proper "cadence" — taking out of the voice all rasping tones. It means a period of breathing exercises for a number of years in pure air night and morning, by inhaling and exhaling a number of times to the full capacity of the lungs, to take the rattle out and to strengthen the lungs and voice, and to destroy any possible tubercular germs, so that the voice may contain melody — not jazz intonations; for jazz in the voice of the speaker is worse than jazz music on an instrument.

Then protect the throat at all times. When on a campaign, if you will get a "nubia" of silk or wool and wrap the throat after speaking, even at night, however warm it may be, you will never get hoarse; and while on speaking tour, never sleep under an electric fan; nor in a current of air, nor speak with a current blowing by you while talking.

After finishing the speech, keep your mouth shut for an hour until the cords of your throat have cooled. That will permanently preserve your voice. Do not drink cold water while speaking; that contracts the cords of the throat and makes for hoarseness. One may drink hot coffee or tea or chocolate, etc.; but it is the best to drink nothing "for the stomach's sake." Try a little sweet oil or olive oil, and just before speaking take enough to "grease the machinery" of the voice. I speak of this treatment from experience.

HINTS AND HELPS

Regarding enunciation — intoning and modulating your voice is in delivery, the "first, second, third" essential.

Observe the unique style of rhetoric, the stateliness and beauty, and the punctuation — commas, colons, semi-colons — of the following compound, complex sentence, from an oration of Henry W. Grady:

"Who saves his country, saves all things; and all things saved, bless him; who lets his country die, lets all things die; and all things dying, curse him."

If that be spoken with proper "pauses" at commas, letting the voice fall at the semi-colons, and the colon with a pause, emphasizing words in italics — by this cadence, the full measure of beauty and eloquence will be made manifest. Notice there are two verbs before the colon and two after. That is the reason for the semi-colons; and the colon is because of them, as a separation point, and to guide the reader or speaker.

The style most intolerable is the monotone. Next is the sing-song whine; next is to appear to be "dramatic," to have artful training voice — "The purpose of Art is to conceal Art" — be natural as a waterfall. Push-mataha, a full-blood, unschooled Chickasaw-Chocaw Indian, Chief of the Choctaws, General in the U. S. Army, helped General Jackson at Horseshoe-Bend against the Creeks, and in the Battle of New Orleans; died Dec. 24, 1824, and was buried with Military Pomp, in the Congressional Cemetery, Washington D. C. Of his oratory, General Dale and Governor Claburne of Louisiana,

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who had heard him, said Pushmataha was so natural in his delivery, that mixing "denunciation, like a torrent, with pathos like the rising mist, and patriotic appeal, as harmonious as dripping water from a spring," they did not wonder that Indians called him "Water-Fall." He, being a student of Nature in all its phases, and of humanity, knew no "Art to Conceal." His style was nature in action. Like him was the late Robert Immotche, the full-blood Chickasaw Preacher, for forty-two years the writer's friend, and that friendship greatly cherished.

When you talk, listen, mentally, to yourself, and observe how silly you often are. Then you will not wonder why others care nothing to hear you. Better correct yourself, and delete your silly style, and all redundancies in common conversations, then in public speaking, you will not use them; otherwise you will follow habit.

Remember the importance of understanding the exact meaning of words. For instance, the words "mortified" and "rotten" have similar meaning; so also do "branch" and "bow," but they cannot be used interchangeably. Example: A Frenchman came to America to learn our language; and, when about to depart for home, told his teacher that he had called upon his friends, and made a polite "branch" and then said: "I fear had I not come, you would be rotten."

To become a profound orator, one must be a great historian, with analysis of its philosophy.

What is history — worthwhile history? The names of rulers and officers, generals in wars, who won the battle, standing alone — of what value can they be? If the desire be to learn "plans of battles," then for that purpose, the subject of the generals' movement of troops, frontal attacks, flank, and rear, or these in combination, are of value; but not for any other purpose; especially for the improvement of society, or advancement of government, and its stability and perpetuity.

It is more important to know what "caused" the war, than who "won" it; more important to know the people, than their rulers; to know the people's character, degree of intelligence, social customs, codes of honor, and integrity; their vices and virtues, family relations, morals and religions; who permitted the voting privileges; and did they advance or retrograde. Of importance next, is their system of law; their enterprises, free or controlled, occupations and avocations. Was their government, officers and functionaries, open and candid, fair and faithful to the people — their "word" and financial obligations faithfully and promptly kept? Or did they indulge in subterfuges and delays for political gain?

SCIENCE OF GOVERNMENT

As governments grow older they slowly but surely, step by step, increase the

number on the pay-roll of officers and functionaries. If one administrator abolish some of them, the next will put them back. That inevitably increases the tax burdens on the people, which burdens depress business and economic progress; and slowly, in the same proportion, make it more difficult for the average man, especially the poor, to gain sufficient recompense for their families.

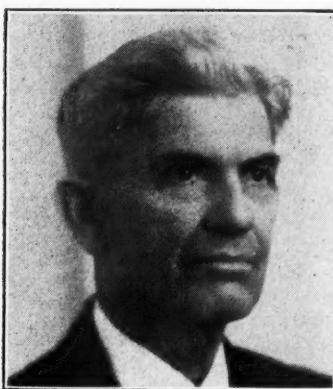
They lose hope; become discouraged, and cease to be interested in the common weal, so necessary for a happy citizenship. Then, first immorality then crime increases; the criminal laws are extended, and penalties for their violations increased and enlarged; protective laws overlooked and forgotten; in the end organized society breaks down. If a Republic, it gradually, steadily disappears; liberty exists only in name, and some form of despotism takes charge.

Italy is an old government. The Civil

list of officers grew until one man out of every five held an office, a burden on the taxpayer; the discouraged people quit work, and famine threatened the people. Mussolini stepped in, assumed the power of a dictator, and dismissed from the payroll all but one out of each twenty officers; told them and all the rest of the people to go to work. That saved Italy and explains why the people of that Nation have to tolerate him.

Some comparisons: Our own laws are more severe, with heavier penalties, less protective, and the G-men (Secret Service) more numerous than forty years ago. If a man steal a cow, he is punished but no law to protect the owner. Contrast that with the Criminal laws of "Five Civilized Tribes," say the Cherokees. Their laws were mild in our kind of punishment; but highly protective. Upon conviction for theft, the defendant was given a short term of imprisonment, but a judgment of twice the

— Turn to Page 12.



E. H. RETTIG

Your Loved Ones And Your Neighbors Need The Protection Which Our Own

dependence on God in Whom we trust, and our INDEPENDENCE (of Britain and all other foreign Nations

not Federated with "this Union." Article IV Section 4 of the Constitution), and the CONSTITUTION which is "the supreme law of the Land," affords. The Administration is not above the Constitution and they can not supersede or suspend it. They are "bound by Oath or Affirmation, to SUPPORT THIS CONSTITUTION;" Article VI Clause 3.

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... From Page 11 ...

value of the animal or thing stolen, was given the owner, and no property exempt from such execution. However, they were "young" governments, and, like the laws of Moses, in the beginning, mild and salutary.

What a contrast with the Hebrew laws later; and with the earliest known Code, hundreds of years before Moses — between 2,000 and 3,000 years before Christ — promulgated and known as the "Code of Hammurabi," just when, what country, form of government is not known. The "Hammurabi Code" had 282 sections, with 18 death penalties, for many crimes similar to ours — kidnapping of minor children, robbery, etcetera. Besides, it had, in Sec. 192 for denial of parentage (in bastardy) "Cut out the tongue," in Sec. 193, "Cut out the eyes," in Sec. 195, "Cut off the hands," and for others "Cut off the ears," "Break the legs" of the accused, and other sordid, sickening cruelty. Then remember the U. S. Constitution prohibits "cruel and unusual punishment for crime." Let us preserve and defend that Constitution in all its parts and provisions.

Let's speculate a bit. In addition to the "Code of Hammurabi," the "Code

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of Moses," there is the "Justinian Code." We sometimes hear of the "Code Napoleon," but it was only a modern modification of Justinian Code. It is the Basic Law in all countries of Europe, except Britain and Russia; also in Central and South America. The English speaking peoples have the "Common Law of England," more or less. Now, in later years of the Roman Empire, before her fall (476 A.D.) Rome had under the law 104 felonies, and possibly a dozen ways to put men to death — stoning, beheading, crucifying, etc. How like Hammurabi's Code.

Socrates said: "Civilization has often been lost and found again: we know from authority it has been lost and found twice." Undoubtedly the "Authority" of which Socrates spoke, was the records in the Alexandria Library, where he and the other wise and learned men of ancient Greece studied, destroyed by the Saracens about 600 A. D. All the libraries in the world were destroyed between 500 B. C. and 600 A. D.; so that we have no complete history beyond 500 years B. C. — just "scraps" mixed with much tradition, more or less, true.

China the oldest government in the world, after some 2,000 years had a Code like Hammurabi's, when Confucius, a very great philosopher, began a Crusade for the reform of the "Criminal Jurisprudence" of China, some 2,400 years ago, and to proclaim his fundamental philosophy: appointed head of the Criminal Department, his preaching became the "Religious Creed of the People," and the Basic Law — China's Constitution — and, for twenty-four centuries, it has held together that stupendous population of nearly one-third of the earth's population. His humane laws saved China.

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Now do not let that theory lead you to the impractical belief that the death penalty should not be inflicted. Confucius hung many. In my opinion death penalty should exist for three crimes — premeditated murder, violent rape, and "Act" of Treason when fully proved.

"Scavenger" Winchell

THE following exchange of remarks occurred February 13th, on the floor of the House of Representatives . . . as reported in the Congressional Record:

★

Mr. HOFFMAN. Mr. Speaker, I ask unanimous consent to address the House for 1 minute.

The SPEAKER. Without objection, it is so ordered.

Mr. HOFFMAN. Mr. Speaker, the distinguished gentleman from Georgia, chairman of the Committee on Naval Affairs, has just rendered us a very noteworthy service in quoting the record with reference to Lieutenant Roosevelt. There is another topic on which he can give us some information. I want to ask him if he will be so kind as to inform us about Lieutenant Commander Winchell, who, it is reported, gets \$5,000 a broadcast once a week on a radio program, advertising a hand lotion and peddling dirty gossip, and does it in the uniform of a lieutenant commander in the Navy. Now, I may be wrong about that, and I wish the gentleman would give us information on his record tomorrow.

Mr. VINSON of Georgia. I can tell the gentleman about that now. I have advised the Navy Department either to call him to active duty or disenroll him.

Mr. HOFFMAN. I thank the gentleman.

★

On March 3, 1942, Congressman Hoffman again asked and obtained permission to address the House. His remarks were as follows:

"Mr. Speaker, some of the boys in the Press Gallery suggested that Walter Winchell was coming down here to find out just how he could serve in the Navy. My thought would be that in view of his past experience and operations there might be in the Navy some division corresponding to the scavenger department, in which he has been operating, and he might get in that. He is fully qualified for that from past experience."

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EVERY HUMAN being is worshipful by nature. Life's greatest attainment is to come to know God in experiential relationship.

People in heathen lands who, due to heredity and environment, are denied true knowledge regarding eternal verities, invent religions of their own. By this means they give expression to the yearnings of the soul.

A high order of civilization existed in the period between the Deluge and Babel. Religious ideas, forms and ceremonies, of that era, have endured, even down to the present hour, bringing with them certain unmistakable marks of identification.

Two powerful personages stood head and shoulders above the herd of humanity during the age of the Babel builders. They were man and wife, Nimrod and Semiramis. Nimrod was deified as a god. Semiramis was worshipped as a goddess. Nimrod was a giant black man.

Nimrod wrapped the people of that period in the coils of a ruthless dictatorship. He laid the foundations for ancient Babylonian civilization. He created a system of religious "mysteries" which centuries later, became expanded into the mythologies of Rome and Greece. He possessed powers of magic and knew the science of the stars. He established an occult pagan priesthood. Diana worship, encountered by Paul in the city of Ephesus, originated with Semiramis.

Noah's son Shem, through whom God's revealed truth was being transmitted, lived 502 years after the Deluge, making him a contemporary of Nimrod. More space would be required than is here available, to delineate the methods used by Nimrod, for counterfeiting the Messianic promises made to the human race after the fall of man in Eden.

The third chapter of Genesis records God's promises regarding both the Virgin Birth and Vicarious Atonement of the coming Redeemer. Shem and his descendants were custodians of these exalted truths for the period of time be-

tween the Deluge and Calvary. Dr. Alexander Hislop asks: "Who, then, was most likely to head the opposition to the apostasy (directed by Nimrod) from the primitive worship? If Shem was at that time alive, as beyond doubt he was, who so likely as he?"

It has been established, by incontrovertible evidence, that Shem was the man who ordered the execution of the blatant, boastful, God-defying Nimrod.

One thing that disgusted the righteous Shem was the fact that Nimrod prostituted, and sought to apply to himself, the Edenic prophecies which were to be fulfilled later in the Person and work of the Son of God. The great truths of the Atonement were woven into the mysticism of the Babel builders. Then, after the death of Nimrod, Semiramis became the mother of a child, whom she said was born by supernatural procreation.

The exalted knowledge of the Babel builders, which they handed down to posterity to be diffused with the heathen religions of the world, was gained from the God-fearing Shemites of that period. Nimrod, Semiramis and the members of their priesthood, were counterfeiters.

After several centuries, the headquarters of the priesthood was transferred to the city of Pergamos in Asia Minor. It was for this reason our Lord described Pergamos as the place "where Satan's seat is," in His third church letter, Revelation 2:13. During the third century before Christ, the Babylonian pagan priesthood moved again, this time to the city of Rome. A succession of Roman emperors were then deified, as had been the case with Nimrod several hundred years earlier.

Looking back upon the pages of Church history, the contaminating touch of the Babylonian "mysteries" is readily observed. This fact brought on the great apostasy of Christianity and helped usher in the period of declension known as the Dark Ages.

The race was in its infancy in the days of Nimrod and Semiramis. As

population increased and became distributed, the rudiments of the "mysteries" were carried to the ends of the earth. Every false religion bears the marks of Babylon.

HINDUISM

India has been called the most religious country in the world. It is believed that every form of religion known to the human race can be observed there today.

Hinduism was not founded by any particular person. It is an incoherent jumble of confused ideas — an omelette of religious observance. No one can examine the system as a whole without being impressed by its numerous contradictions.

It teaches self control, together with uncontrolled orgies. It demands human sacrifice, and at the same time forbids eating meat or killing a fly. It numbers its gods, images, priests, temples, rites and rituals by the millions, and yet prates about rejecting externals. It professes to prepare the adherent for eternal bliss, but degrades the soul through worship of the cow, other animals and creeping things.

One only needs recognize the authority of the Brahmins and accept the four sacred books comprising the Vedas, to be welcome in Hindu circles. No transformation of life or restraint upon sinful conduct is required. Both the devil-worshipping aborigine, and the atheistic philosopher, would be welcome.

The history of Hinduism is nebulous, though it claims to antedate Christianity some three thousand years. Nothing is known of its ultimate origin, except that resemblance to Babylonian deities indicates a common Semitic beginning in Chaldea during the days of Nimrod. The two original gods of the Hindus were Indra and Agni. The first compares favorably with Zeus of ancient Greece, Jupiter of Rome and Thor of Scandinavia. The second was the deity of fire, the messenger between the

— Turn To Page 14.

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gods and man. With the passing of the centuries the progeny of Indra and Agni reached into the millions. As in Babylon of old, the life principle was deified, the entire system becoming perverted with a morbid interpretation placed upon sex.

Brahma is the Hindu name for the supreme deity of the universe. The system teaches that spirit and matter are inseparable. Its basic thought, translated into English is as follows: "Brahma all-working, all-loving, all-smelling, all-tasting; grasping this All, speaking naught, heeding naught, this is myself within my heart, this is Brahma. To him shall I win on going hence. He that hath this thought hath indeed no doubt."

During the last few decades, this idea has been recast, made the motivating principle of certain metaphysical cults in the United States, and presented as a new discovery in the religious realm. Such teachings, being pantheistic, insist that God is in the processes of nature. This conception denies the fall of man, the need of a Saviour, the personality of God and the sovereignty of His will.

While Hinduism claims no particular founder, the Brahman priesthood collectively, comprising the highest caste of the system, arrogates authority to itself. They teach that Brahm created four kinds of men, each of which became the originator of a caste level.

Hinduism offers no hope of a resurrection, since human life passes into some other type after leaving this sphere of activity. The worm crawling in the dust today may have been a human fifty millenniums ago. The final goal is utter extinction after the cycle of transmigrations are completed. The year 1942 finds more than 215,000,000 persons bowing to the hideous idols of Hinduism, seeking peace, joy and soul rest which, alas! no amount of self effort can ever produce.

BUDDHISM

Approximately five hundred years before Christ, a pilgrim seeking spiritual light, sat under a Bo-tree in an Indian garden. Born the son of a king, he belonged to a warrior caste and lived near the Himalayas. His people were called as the Gautama clan. Hence, he became known in history as Gautama Buddha — the latter appellation meaning "The Enlightened One."

At the age of 29, on the night his son was born, he left all to become a homeless beggar and the founder of one of the world's great religions. It was six years later that the mystical experience beneath the canopy of the Bo-tree, came to him. A short time later, he formed an Order of monks, to which was added an Order of nuns. The rest of his life was devoted to wandering from place to place, preaching his newly discovered doctrine on the meaning of pain and

the purpose of human existence. He died at the age of 80.

Buddhism was definitely an offshoot of Hinduism. It repudiated the two extremes and denounced (1) the profitless life of indulgence and sensual pleasure, and (2) the equally profitless way of self torture. The Middle Way was to be preferred, since it "conduces to enlightenment and Nirvana."

Buddha taught the doctrine of cause and effect in a way to eliminate all thought of a personal God. He said: "I see no one in the universe whom I ought to worship." Nirvana, which means "blowing out," results from the extinction of passion, and may be attained in this life. This is the greatest of all achievements, according to the Buddhaistic ideal — final annihilation.

"The religion of Buddha was made for a madhouse," says one writer. "Buddhism passes from apparent atheism and materialism to theism, polytheism and spiritualism. Under one aspect it is mere pessimism; under another, pure philanthropy; under another, monastic communism, high morality, materialistic philosophy, demonology, a farrago of superstitions, necromancy, witchcraft, idolatry and fetishism."

Sin is not a problem with the Buddhist. He yearns to find release from its miseries by ceasing to exist. The plan forbids a Redeemer. Buddha said, "Be ye lamps unto yourselves. Look not for refuge to anyone but yourselves. By one's self the evil is done, by one's self the evil is purified. Self is the lord of self, who else could be the Lord. Pray not: the darkness will not brighten. Within yourselves deliverance must be sought."

The transmigration of the soul is taught, asceticism being necessary for attaining the higher spheres of life until Nirvana is reached. His last words to the trusting disciples who followed him, were: "You must work out your own deliverance." The seekers for Nirvana now number 145,000,000 — scattered over Asia and parts of Africa.

CONFUCIANISM

Chinese philosophers like to think

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they can date the record of their Country as far back as ninety-six million years, but dependable tradition begins at 3000 B. C.

Confucianism is a term used to designate a humanistic system of teaching edited from the Chinese classics, dealing with cosmology, the social order, science of government, morals and ethics. Confucius did not originate the ideas promulgated, but simply assembled material which already existed and introduced a workable plan for disseminating it.

The ancients of China believed that prior to the appearance of things visible, there existed a primordial substance in which masculine and feminine principles were inherent. The positive was called *yang*, and the negative *yin*. By interaction processes, these two forms of cosmic energy, brought forth heaven, earth, all types of life and material substances. Law and order in the heavens produced the social order, government and morals on earth. On its ethical side, Confucianism was a mixture of nature worship and ancestor worship.

Confucius was born about 551 B. C. in the province of Shantung. He laid no claim to divinity. He called himself a transmitter of knowledge rather than a creator of wisdom. He said: "I am merely a man who loves the ancients and who do all I can to arrive at truth. Hearing much and selecting what is good and following it, this is the style of knowledge." He called himself, "a transmitter, and not a maker."

China had literature before Confucius. But his generation found everything in a state of decay. There was danger of losing all that had been built up through laborious effort in the past. Confucius was a reformer.

A renaissance resulted from the magic spell of his personality. He succeeded, to a considerable degree, in reversing the downward spiral. By preserving the records of antiquity and causing the Chinese people to reflect upon their illustrious past, he was able to arrest the agencies of destruction at work about him. He lectured to his disciples on the traditions, histories, poems and classics of their ancestors.

Confucius made much of the law of just retribution, teaching that evil deeds produce evil results . . . whereas good deeds bring forth good results. The essence of his instruction along this line was embodied in his so-called Golden Rule: "What you do not like when done to yourself do not do to others."

Early one morning in the year 478 B. C., Tze-kung, a trusted disciple, heard Confucius crooning these words:

*The great mountain must crumble,
The strong beam must break,
The wise man must wither away
Like a plant.*

Tze-kung understood this to mean that his teacher was soon to die. The end came seven days later. The news of his death spread rapidly.

The grave of Confucius is in the shape of a large rectangle, outside the city of Kinh-fow. A large gate opens upon a beautiful avenue, lined with cypress trees leading to the tomb. The tourist sees a large marble statue in front of the burial place, bearing this inscription: "The most sagely ancient Teacher; the all-accomplished, all-informed King." Efforts were later made to stamp out the fruits of his labors, but the light refused to be extinguished.

Confucius gave his followers no assurance of anything, except what they could see with their eyes. There was nothing supernatural about his teachings, or the way of life, that he advocated. He restated certain self-evident truths, but gave no hope for the after life. He failed to reveal anything that might satisfy the deep cravings of the human soul for its Maker.

While much of the teaching was of a high moral tone, as far as ethical principles are concerned, yet it contained nothing to lift the soul to a loving God, or to give a gleam of spiritual light to the anxious wayfarer. Because he gave his followers no God, they came to worship him. There are more than 1600 Confucian temples in China today. Estimates place the number of Confucianists at 300,000,000.

SHINTOISM

Japan received her civilization from China. The cultivation of the silk worm, the language and literature of the Chinese, the ethical system of Confucius and the religion of Buddha — these and much more entered Japan from the mother country of all far eastern culture. Even the word, Shinto, or *Kami-no-Michi*, is of Chinese origin, meaning "the way of the gods."

Shintoism came into existence as the original religion of the Japanese, but was subsequently influenced by Confucianism and Buddhism. It has passed through two main stages of development — one naturalistic, the other cultural. The former is concerned with nature worship. The latter has to do with Emperor worship.

The primitive Japanese worshipped the sun, moon, rainstorm, thunder, wind and fire. They worshipped the earth, sea, mountains, earthquakes, volcanoes, wells, springs, stones and rocks. They prayed to the serpent, tiger, wolf, wild boar, hare, tree, herb, and even the silkworm and louse. On the spiritistic

side, Shintoism demands that its followers worship their ancestors.

But even more weird is the fact that the scheme regards the Emperor of Japan as being deity incarnate, and accords him adoration accordingly. To the Japanese he is god, and as such, they are willing to die for any cause he espouses. The Encyclopedia Britannica refers to him as "both Caesar and Pope."

No Japanese household is complete without its god-shelf containing the tablets of the deceased, before which prayers and sacrifices are offered. Besides these are other gods, which preside over home life and daily tasks, such as the god of the Kitchen, the god of Plenty, and the god of Health. "Fear the gods and obey the emperor" may be said to sum up everything in this ancient religion. Fanatical patriotism is part of the program. Allegiance to the imperial house is their highest obligation.

Today, Shintoism is more secular than religious. It is the root from which springs the pagan savagery responsible, during recent years, for changing the Orient into shambles. Shintoism has about 50,000,000 followers at the present time.

ZOROASTERISM

The life of Zoroaster is shrouded in the legendary mists of antiquity. His birthplace and century are disputed, but were likely between the Tigris and Oxus rivers, during the seventh century before Christ. Tradition places him third in a family of five. Signs and wonders are associated with his birth, life and death.

At the age of fifteen he became a wanderer, seeking spiritual solace from associating with persons regarded as being devout. He lived like a hermit, spending much time alone in desert places. Possessing extraordinary psychic capacities, he engaged in various mystical exercises and made numerous supernatural claims for attainments allegedly realized.

Eventually, he was permitted to enter the presence of Ahura-Mazda — the Wise Lord. Surrounded by angelic hosts, he became the recipient of heavenly wisdom. His course of special studies continued ten years. Then the forces of darkness arrayed themselves against him. He was victorious in every struggle; and thus strengthened from exertion, went out into the world to communicate his knowledge to others.

Through the performance of miracles, a king was converted. His visions created a feeling of awe on the part of all with whom he came in contact. Legend says he died a martyr's death at an advanced age.

The mysticism of Zoroaster left an impression sufficiently deep upon the soul of Persia, to become one of the

major false religions of the world. With the passing of time, a priesthood evolved, a new form of magic sprang up, a ritualistic program appeared.

To the followers of Zoroaster, human existence is a great drama, with Light and Darkness, or Good and Evil, in constant conflict. Good is personified as Mithra, the Sun, and his lesser image, Fire. Darkness is the contending power which exercises authority over the material world. The soul belongs to the former, while the body and all things physical are possessed by the latter. The soul is saved by self effort, good deeds, including love for the soul and kindness to both animals and fellow human beings.

There are only about 110,000 Zoroasterians in the world today, most of them being known as Parsees, residing in the city of Bombay, India. Sacred fire is kept burning in their Temples of Worship. Since earth, fire and water are all sacred, Zoroasterians who die, cannot be consigned to them. So the bodies of the dead are placed on the Tower of Silence and left for the Vultures.

Towers of Silence, and Temples of Worship, complement one another in the Zoroasterian scheme of things. Both are visited by the living as an act of respect for the dead, and to repent of sin while offering prayers to the god of fire.

MOHAMMEDANISM

In Mecca of Arabia, during the year 570 A. D., a child, destined to shape the fate of multitudes, was born. Early in life he developed epilepsy. With the passing of the years, he claimed the spasms suffered, to be trances. On those occasions, he said the angel Gabriel appeared and revealed to him the contents of what became to his followers, a bible — called the Koran. The name of this man was Mohammed, which means, "the praised."

As a boy Mohammed was serious and

— Turn To Page 16.

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thoughtful. His friends called him "trust." He became a trader and took large caravans to Syria. There he came in contact with Judaism and Christianity. Judaism being perverted, and Christianity having apostatized, neither were capable of influencing the young man along right lines. Had he come under the influence of a true preacher of the Gospel, the history of the Arabian world would today read differently.

Old orders were changing. Anarchy was sweeping the nations of Europe. The civilized world was in the grip of religious convulsions. Strange political forces were being quickened in Arabia. This period of transaction found the descendants of Ismael ready to follow any new leader, who might appeal to the religious instinct and appeal to the popular imagination.

Mohammed claimed to be chosen of God to give the latest divine revelation to mankind. He called himself God's mouthpiece, and claimed infallibility. Next to Judaism, Mohammedanism developed into the most intolerant religion in the world. At first, the new prophet tried to win a following through teaching, but failing, took up the sword and demanded surrender or tribute. His revelations became warlike.

He taught fatalism, saying that the destiny of every human being was fixed prior to birth, and no one could die without permission of God. Those who died in battle went directly to Paradise, to enjoy "peace and rest under shady trees with overflowing crystal streams, abundance of all manner of dainty food and costly dress, wine that should cheer the heart but not cloud the brain, and above all, dark eyed virgin brides of a rare creation."

The followers of the false prophet today number 225,000,000 souls. These are mostly among the sons of Ismael, although Mohammedanism has gained considerable ground in certain other races as well.

FETISHISM

The most primitive of all pagan religions is that of the charm or Fetish. The more fully developed false religions of the world have, to a great extent, emerged from the simple, superstitions and crude types. Consequently, the other systems are stamped with Fetish marks.

This religion is also called Animism. It is described in the 1901 census of India as follows: "What the Animist worships, and seeks by all means to influence and conciliate is the shifting, shadowy company of unknown influences . . . which resides in the primeval forest, in the crumbling hills, in the rushing river, in the spreading

tree; which gives spring to the tiger, venom to the snake, which generates jungle fever and walks abroad in the terrible guise of cholera."

Only the cruel witch doctor is needed to make weird sounds and gestures over leopard's claws, lion's teeth, the spine-bones of a snake, or a human skull, to place a demon in the object. Then a psychosis of fear takes possession of the black man. His belief that the object is animated by a demon, fills him with awe and gives rise to all manner of morbid complexities. The basest impulses of his nature are stirred to action.

Even among civilized peoples, vestiges of Fetishism still remain. Superstitions of all kinds, such as good luck expected from a horse shoe or a rabbit's foot . . . and bad luck from the number thirteen, or a black cat crossing one's path, are believed because in each generation receptive minds fail to rise above the plane, where these puerile notions exist.

Worshippers of the Fetish are scattered all over the world. The exact numbers can not know, but estimates indicate that there are at least 150,000,000 souls thus bound by fear and superstition. The largest single group is in Africa. Parts of Japan, China and India are likewise under this curse . . . also interior areas of South America, the Eskimos and various tribes of aboriginal Indians, sections of Australia and the South Sea Islands.

Thus, because every object is to be revered, the heathen selects something which appeals to him, and carries it as a charm or Fetish. Even among some branches of the Christian religion, the wearing of charms is practiced. In all instances the object is believed to have power to aid and protect the wearer.

JUDAISM

The English word Judaism is derived directly from a Latin word signifying the Jewish quarter of a community, and ultimately from the name of Jacob's fourth son *Yehudah*—of Judah.

The descendants of Judah and those of his half brother Benjamin, formed the Jewish, as opposed to the Israelitish, kingdom. Jerusalem became their capital and from this center, through dispersion, the Judaistic plan of conquest spread over the world. The explanatory statement, appearing in the Encyclo-

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paedia Britannica, edited by Jewish authorities, says: "Judaism is the religion of a minority at present, but it aims at being the only religion of the majority at the end."

Anticipating a future time when, during dispersion, they would become a destructionist influence throughout the world, one of their prophets wrote "And I will deliver them to be removed into all the kingdoms of the earth for their hurt, to be a reproach and a proverb, a taunt and a curse, in all places whither I shall drive them. And I will send the sword, the famine, and the pestilence, among them, till they be consumed from off the land that I gave unto them and to their fathers." *Jeremiah 24:9-10.*

In the truest sense, Judaism is not a religion. It is an opposition movement to Christianity, a system of international government for the regulation of a nation within nations. Efforts are sometimes made to confuse Christians, and cloak nefarious deeds, by referring to the Jewish race as "the Jewish faith." But Moses Mendelssohn, a learned Jew said: "Judaism is not a religion, but a Law religionized."

Arsene Darmesteter, whose treatise on the Talmud was recently printed for special circulation by the Jewish Publication Society of America, said: "In a word, Hebraism is at an end, Judaism is born. . . . Thus became possible the strange phenomenon, unique in history, I believe, of a people dispersed to the four corners of the earth, yet one, of a nation without a land, yet living. The miracle was accomplished by a book, The Talmud."

The Talmud, consisting of sixty-three volumes, had its beginning during the Babylonian captivity, when Jewish priests acquired a knowledge of Chaldean science. Thus, the distinguishing marks of Nimrod and Semiramis came into evidence in Jewry. Talmudism replaced Hebraism. Several years ago, I prepared an essay on this theme, which contained these words:

"When one learns of the contents of the Talmud, he comes to understand the source of the viciousness which accompanies the spread of atheistic Communism. All of the pent-up hatred of this code was suddenly released, like a tidal wave, upon the Russian people. Communism is Talmudism. Men like Litvinov, the son of a Rabbi, for instance, grew up in such an atmosphere of hatred toward Jesus Christ and the Christian program."

The American Hebrew Magazine for

— Turn To Page 30.

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You will find yourself reading all the questions (50) and have little difficulty in answering them.

Turn to the next page and see if you are not interested. Test your wit. See how quickly you can solve the first ten questions. Since you will be answering them anyway, why not enter the Contest and WIN?

Just check and re-check your answers. Then write clearly in the little squares of the coupon (on the page following) the numbers you consider correct. Sign your name and address, tear out and send the coupon with 50c in coin (or check, or money order) to "Contest Manager, The Defender, Wichita, Kansas."

If you enter before April 25th, we will double any grand prize you may win; if, in addition, before the close, you send \$1 in one new subscription for two years, or two subscriptions for one year at 50c each, your prize will be tripled, if your answers win any one of the big prizes.

As soon as we receive your 50c, we will send you a book on "The Constitution," the reading of which will help you to answer perhaps most of the questions in this great "Christian Victory" Contest.

ALL IMPORTANT DETAILS OF THE GREAT CONTEST ARE FULLY DESCRIBED ON THE INSIDE PAGES, except the RULES, which you will find on this page.

This is a new kind of Contest for a monthly publication. It should appeal to patriotic persons, of Christian sympathies, who desire to learn more about the Word of God and the basic virtues of our Constitution.

The questions will not be too complicated. Some will require a little more study than others. **EVERY DEFENDER READER IS INVITED TO ENTER. NO ONE SHOULD REMAIN ALOOF.**

Rules of Contest

1. The "Christian Victory" Contest is open to all readers of The Defender Magazine, except employees, or members of their families.

2. The Contest shall consist of 50 questions on the Constitution of the United States, American History, the American Way of Life and the Bible. It will run during March, April, May, and until the close, on June 25, 1942. Ten questions in each issue of The Defender magazine for March, April and May, and all 50 questions in the June issue.

3. Six Basic Grand Prizes — \$500, \$300, \$150, \$125, \$100, and \$75 will be awarded to the Contestants returning the best or most appropriate answers to the 50 questions and otherwise complying with the rules. Each of these six grand prizes will be DOUBLED if the winner enters the Contest on or before April 25th; and if in addition to early entry he or she turns in \$1 of new subscription money before the Contest closes, the prize will be TRIPLED.

4. The 229 Contestants submitting the next most nearly correct answers and otherwise complying with the rules will be eligible for the additional prizes in the order of their correctness.

5. In order to qualify as a prize-winner, the Contestant is required to send in 5 cents in coin (not stamps) with each question answered, or a total of \$2.50 with the 50 answers. For these remittances the Contestant

will be sent without further cost a handsomely bound book on the Constitution and an illustrated "Question and Answer" book on the Bible, entitled "Learning and Working With Jesus."

6. Eligibility for augmenting any or all of the first six grand prizes is as follows: Prize will be DOUBLED if the winner has (1) entered the Contest on or before April 25th, or (2) turned into the Contest \$1 in the form of one 2-year subscription, or two 1-year subscriptions to The Defender; and if he or she has done BOTH, entered early and sent the \$1 in subscription money, the prize will be TRIPLED, as shown in the accompanying prize list.

7. Solutions without signed names and addresses can not be taken into account. Neither can claims to their ownership be recognized. The Defender cannot be responsible for coupons arriving unduly late or lost in the mails. Do not decorate coupons. Neatness will not count.

8. Any inquiry, the reply to which could not affect the outcome of the Contest will be acknowledged.

9. A Contestant may send in any number of sets of duly qualified answers and each set will be judged as a unit, but no individual may win more than one prize. A Contestant submitting more than one set of answers is required to keep them distinct by designating "Set 1," "Set 2," "Set 3," etc. Each set stands alone in the judging. Coupons are NOT taken from one set to fill in bad "holes" in another set. Each submitted set will entitle the Contestant to the books referred to in Rule 4.

10. In event of ties, additional questions will be submitted. In event of final ties, after three such submissions, duplicate prizes will be awarded.

11. By entering the Contest, the Contestant agrees to accept as final the decisions of the judges as to procedure and final outcome.

Be among the first to enter this interesting and educational contest.

THERE MUST BE 235 WINNERS!

Basic Awards	If \$1 New Subs. Turned In	If You Enter EARLY and (Send \$1 Sub.)
GRAND PRIZE.....	\$500.	\$1000.
2nd Grand Prize.....	300.	600.
3rd Grand Prize.....	150.	300.
4th Grand Prize.....	125.	250.
5th Grand Prize.....	100.	200.
6th Grand Prize.....	75.	150.
7th Prize — 4 Cash Awards of \$25 each.....	100.	100.
25 Cash Prizes of \$10 each.....	250.	250.
TWO HUNDRED Prizes of \$5 each.....	1000.	1000.
TOTAL.....	\$2,600.	\$3,850.
		\$5,100.



\$5,100 (235 PRIZES) FOR

A Fascinating Contest -- Not a Sweepstakes

START HERE AND ANSWER FIRST TEN QUESTIONS

QUESTION NO. 1

Who Was the Meekest Man of the Bible?

- | | | |
|-----------|-------------|-----------|
| 1. Adam. | 3. Job. | 5. Moses. |
| 2. David. | 4. Solomon. | 6. Aaron. |

QUESTION NO. 2

To What Political Party Did George Washington Belong?

- | | | |
|--|----------------|------------------|
| 1. Republican. | 3. Tory. | 5. Know-Nothing. |
| 2. Whig. | 4. Democratic. | |
| 6. He belonged to no party, but sympathized with the Federalist. | | |

QUESTION NO. 3

Where Was the First Permanent English Settlement in America?

- | | | |
|------------------------|-------------------------|----------------------|
| 1. St. Augustine, Fla. | 3. Plymouth Rock, Mass. | 5. New York, N. Y. |
| 2. Philadelphia. | 4. Jamestown, Va. | 6. Charleston, S. C. |

QUESTION NO. 4

Which Was the Final Decisive Battle of the Revolutionary War.

- | | | |
|--------------|-----------------|---------------|
| 1. Yorktown. | 3. Bunker Hill. | 5. Trenton. |
| 2. Camden. | 4. Saratoga. | 6. Kings Mtn. |

QUESTION NO. 5

Where Did the Wise Men Find the Infant Jesus?

- | | | |
|-----------------|----------------|-----------------|
| 1. In a tent. | 3. In a hotel. | 5. In a manger. |
| 2. In a cellar. | 4. In a house. | 6. In a barn. |

QUESTION NO. 6

What Foreign Nation Was of Greatest Aid to the Colonies in the Revolution?

- | | | |
|-------------|-------------|-------------|
| 1. Prussia. | 3. Russia. | 5. France. |
| 2. Italy. | 4. Holland. | 6. Ireland. |

QUESTION NO. 7

Why Did the Pilgrims Migrate From Europe to New England?

1. To prospect for gold.
2. To establish democracy in America.
3. To found Christian Colonies in the New World.
4. To aid British international trade.
5. To escape religious persecution in England.
6. They were political rebels against the British king.

QUESTION NO. 8

For What Was Susan B. Anthony Famous?

1. For founding the Red Cross.
2. For designing the Stars and Stripes.
3. For promoting the cause of woman's suffrage.
4. For opposing the liquor traffic.
5. She was the first congresswoman.
6. For founding a religious sect.

OVER FIVE THOUSAND DOLLARS (\$5,100) IN

Cash Prizes are today offered and made available to Defender Readers for the best answers to fifty questions. This is a "Christian Victory" educational Contest, run June 25, 1942.

It is open to every Reader of The Defender, young old, rich and poor. It is NOT a subscription competition. It is a simple Contest of skill in answering questions that every patriotic Christian American should desire to know.

The six basic grand prizes are \$500, \$300, \$150, \$100 and \$75.

Any or all of these top prizes will be DOUBLED if winners enter the contest on or before APRIL 25th. And in addition said winner or winners turn in \$1 in NEW subscription money, the prizes will be tripled, as shown in the prize list published elsewhere.

In other words, the six top winners have maximum potential of \$1,500, \$900, \$450, \$375, \$300, and \$225. The 229 remaining prizes range from \$25 down to \$5.

Questions Are Educational

To your left are the first TEN QUESTIONS. Each has ten possible answers, only one of which is the proper solution. Note how easy they are.

Questions 11 to 20 will be published in the April Defender, in the May Defender, and all 50 will appear in the June Defender, Contest closing on June 25th.

The questions should be of comparatively easy solution. They concern our Constitution, the American Way of Life, and some facts about the Bible and basic Christian doctrines.

EVERY AMERICAN CHRISTIAN SHOULD KNOW THE ANSWERS TO THESE QUESTIONS AS PART OF HIS EDUCATIONAL EQUIPMENT.

The very small amount of study necessary to solve these questions will be time well spent.

QUESTION NO. 9

What is the Pentateuch?

1. Ruins of Solomon's Temple.
2. Writings of the Bible Prophets.
3. Article used in the Tabernacle in the wilderness.
4. Covenant between Abraham and Lot.
5. Ancient city in Palestine.
6. First five books of the Bible.

QUESTION NO. 10

When and How Often Does the Constitution Before the Congress Shall Assemble?

1. At least once every two years on the first Monday in January.
2. At least twice every two years on the first Monday of December.
3. At least once every year on the second Monday of December.
4. At least twice every year on the third Monday of May and December.
5. At least once every year on the third day of January.
6. At least once every three years on the first Monday of December.

BEST ANSWERS TO 50 QUESTIONS

Subscription Race -- Early Entries Pay!

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Many questions can be answered
instantly. Others may require a peep
at a school history, or the Constitu-
tion, or the Book of books.

It is EDUCATIONAL, and its object
is to interest and help Readers, to
advertise The Defender and to ex-
pand its circulation, while the profits,
if any, will go to help expand
The Defender's Testimony.

Immediately on entering the Con-
test, you will be sent a beautiful lit-
tle book, "The Constitution and Its
Makers." It will help answer all
your Constitution questions. As soon
as your final remittance is made, the
lovely "Question and Answer" book,
"Learning and Working with Jesus"
will be mailed to you.

Now, Here Is What You Do TODAY!

Study the questions on this page.
You probably can answer every one
without looking up a thing. Just set
down your answer numbers in the
little squares, in the composite cou-
pon on this page, and send them to
The Defender offices with 50 cents
in coin, check or money order (not
stamps)—and YOU ARE ON YOUR
WAY TO SUCCESS!

And—if you wish your basic grand
prize TRIPLED, as per scheduled list,
you will send in the \$1 for one 2-
year subscription, or two 1-year sub-
scriptions to The Defender any time
before the Contest closes, but the
earlier the better.

You can win up to \$1,500 cash, and
YOU CAN WIN IT AS EASILY AS
ANY OTHER CONTESTANT!

So—Go after it by ENTERING TO-
DAY! God bless you!

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**See RULES
On Page 17.**

Address All Contest Mail to
CONTEST MANAGER
THE DEFENDER
Wichita, Kansas

Have A Friend Use This

Contest Editor, THE DEFENDER,
WICHITA, KANSAS

Following are my solutions (answers) to the first ten questions in your "CHRIS-
TIAN VICTORY" Contest. I understand that by entering now my prize will be
doubled if I am adjudged a winner. Make your selections by number from suggestions
under each question. Write clearly your numbers in the little squares:

Ques. No. 1	<input type="text"/>	Ques. No. 6	<input type="text"/>
<input type="text"/>	Ques. No. 4	<input type="text"/>	Ques. No. 9
Ques. No. 2	<input type="text"/>	Ques. No. 7	<input type="text"/>
<input type="text"/>	Ques. No. 5	<input type="text"/>	Ques. No. 10
Ques. No. 3	<input type="text"/>	Ques. No. 8	<input type="text"/>

MY NAME IS _____

MY ADDRESS IS _____

CITY OR TOWN _____ STATE _____

Fill and return NOW with 50 cents in coin — and you are on your way to a
DOUBLED prize in the event of victory. You then remit monthly or until you have
sent \$2.50 for a full set of solutions. You may use the above or a legible facsimile.

Use This Coupon Yourself

Contest Editor, THE DEFENDER,
WICHITA, KANSAS

Following are my solutions (answers) to the first ten questions in your "CHRIS-
TIAN VICTORY" Contest. I understand that by entering now my prize will be
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Ques. No. 2	<input type="text"/>	Ques. No. 7	<input type="text"/>
<input type="text"/>	Ques. No. 5	<input type="text"/>	Ques. No. 10
Ques. No. 3	<input type="text"/>	Ques. No. 8	<input type="text"/>

MY NAME IS _____

MY ADDRESS IS _____

CITY OR TOWN _____ STATE _____

Fill and return NOW with 50 cents in coin — and you are on your way to a
DOUBLED prize in the event of victory. You then remit monthly or until you have
sent \$2.50 for a full set of solutions. You may use the above or a legible facsimile.

Subscription Blank

I understand that this \$1 NEW subscription to The Defender (or 2 new 50c subs)
will double any basic grand prize won by me. (Send in now or before the close).

Name of New
Subscriber _____

P. O. _____

Amt. Enc. \$ _____ STATE _____

... From Page 2 ...

Talmudists accord perfect freedom to everyone to agree with them and submit to their rule."

Dr. Sullivan leaves no question in the Reader's mind, that the advancement of Frankfurter to a position on the United States Supreme Court, was planned years in advance — a link in a chain of events forged by the hidden Jewish Control which Americans are only now beginning to understand.

THE TALMUDISTS

It will be noted that Dr. Sullivan mentions persons whom he designates as "Talmudists." The great power that he attributes to this group, arouses special interest in those sections of his book devoted to them.

In the last analysis, Dr. Sullivan seems to place the blame for the breakdown of civilization and the conflagration of the nations upon the Talmud, and the destructionist code contained therein. He professes to have found a complete edition of the Talmud, translated and published in the English language, embracing eight volumes, on the shelves of the Congressional Library at Washington, D. C.

Quoting voluminously from its pages he shows it to be "A CRIMINAL SYSTEM FOR WORLD CONQUEST." The international Communist program, in all of its viciousness, is shown to be the product — the ripened fruit, of this occult code. Turning to page 24 of "The Road To Victory," we read:

"Immediately after starting such inquiry, we are startled to learn, from an authoritative essay on 'The Talmud' by Arsene Darmesteter, who has long been recognized in Jewish circles as an authority on the Talmud, the following devastating admissions:

"Nothing, indeed, can equal the importance of the Talmud, unless it be the ignorance that prevails concerning it. For what is generally known of this

book? At the utmost its name. People have a vague idea that it is a huge, strange, fantastic work, written in a still more fantastic style, in which bits of all sorts of more or less exact knowledge, together with dreams and fables, lie heaped up with the incoherency of complete disorder. But it has not yet been made plain, that it is the work of a nation, the expression of a SOCIAL SYSTEM, and that in virtue thereof it falls under the laws governing the progress of humanity....

"Now Judaism finds its expression in the Talmud, which is not a remote suggestion and a faint echo thereof, but in which it has become incarnate, in which it has taken form, passing from the state of an abstraction into the domain of real things. *The study of Judaism is that of the Talmud, as the study of the Talmud is that of Judaism.* To wish to understand one without entering upon the explanation of the other is chimerical. They are two inseparable things, or better, THEY ARE ONE AND THE SAME." (pp. 60-1)

Supplementing these disclosures, Dr. Sullivan calls attention to the following editorial appearing in the authoritative *Jewish Chronicle*, of London, England, April 4, 1919:

"There is much in the fact of Bolshevism itself, in the fact that so many Jews are Bolsheviks, in the fact that the ideals of Bolshevism at many points are consonant with the finest ideals of Judaism."

In parallel with this statement, Dr. Sullivan places others which serve to throw light upon the origin and nature of the Communist conspiracy. Official Government records dated January 1918, contain the following report of the United States Ambassador to Russia, who was actually present during the Bolshevik take-over:

"The Bolshevik leaders here, most of whom are Jews, and ninety per cent of whom are returned exiles, care little for Russia or any other country but are internationalists and they are trying to start a world-wide social revolution."

In September 1918, the Netherlands Ambassador to Russia issued a lengthy report, wherein he stated:

"The danger is now so great that I feel it my duty to call the attention of the British and all other Governments to the fact that if an end is not put to Bolshevism in Russia at once, the civilization of the whole world will be threatened. This is not an exaggeration but a sober matter of fact; and the most unusual action of German and Austrian Consuls General before referred to, in joining in protest of neutral legations appears to indicate that the danger is also being realized in German and Austrian quarters.

"I consider that the immediate suppression of Bolshevism is the greatest issue now before the world, not even excluding the war which is still raging, and unless as above stated, Bolshevism is nipped in the bud immediately, it is bound to spread in one form or another over Europe and the whole world, as IT IS ORGANIZED AND WORKED BY JEWS who have no nationality, and whose one object is to destroy for their own ends the existing order of things."

Thus, the Reader discovers that the program of world revolution, responsible in the last analysis for the economic, political, moral and religious dislocation of the nations, DID NOT ORIGINATE WITH RUSSIAN PEOPLE. On the contrary, the roots of the scheme are traced to Talmudism and the international banking fraternity.

BRIGANDS AT WORK

Writing under the heading, "Internation-

Agents Wanted

We need 500 Christian workers to sell our splendid religious line of everyday greeting cards, pencils, stationery, novelties, sacred music, song books, plaques, mottoes, Bibles, and books of all kinds. Good commission. Send for our large free 128-page catalog.

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The 12 Chapter Titles of this new book are as follows: "Real American Defense," "International Brigands Rampant," "Identifying the Brigands," "The Terrible Power of the Brigands' Purse," "Brigands' Purse Pollutes America," "Roosevelt Attitude Toward Money Changers," "So-Called Brandeis Tradition," "Rescuing Religion," "Rescuing Education and Press," "Menace of World Government," "Menace of Planned Chaos," "Restoring the American Republic."

\$1.00 per copy, \$5.00 for 6 copies, delivered in the United States.

ORDER DIRECT FROM THE AUTHOR

GEORGE E. SULLIVAN

Woodward Building

Washington, D. C.

tional Brigands Rampant," Dr. Sullivan says:

"If we honestly face the facts, we cannot justly charge any whole people with desiring either World War No. 1 or World War No. 2. When we examine certain long-suppressed truths, we will be shocked to learn of the plotting by INTERNATIONAL BRIGANDS to produce universal devastation in preparation for world take-over by themselves.

"No wonder no real investigation was permitted after World War No. 1 to discover, and punish, the real culprits. It would have exposed and shattered the *hidden empire* of the International Brigands, and have made possible a return to enduring peace."

With his position thus postulated, Dr. Sullivan insists that the Brigands shall be named, thoroughly identified. And this, he proceeds to do!

After identifying the Brigands, he formulates a plan for curbing, and finally destroying their power, by the use of methods both legal and Christian. But, his strategy admits no compromise. The ugly anti-Christ agencies responsible for America's plight must be excommunicated and eliminated!

The international Brigands behind the Communist movement, have it in their power to so manipulate the flow of money, as to precipitate "practical bankruptcy" within nations marked for destruction. Then, when a country is hurled into economic disaster, laboring men are thrown out of work, who in turn come under the influence of subsidized agitators and organizers. With passions thus inflamed, mob terrorism results, and the internationalists take-over. This is the Communist method. Laboring men who yield to the plot, simply place their feet into a carefully camouflaged trap.

Dr. Sullivan affirms that in May, 1929, five months before the October 1929 economic crisis in America, Stalin had a group of revolutionaries that such a crisis would shortly occur, and he declared, the event "will be the beginning of the end of world capitalism."

How did Stalin know that international Brigands were about to "freeze" the assets of this Nation and thus create bankruptcy, panic, disorders, unemployment, hunger and war? There is but one explanation: Stalin was working with a gang of conspirators, at that time, who were plotting the destruction of orderly Government throughout the world, particularly the United States.

In his revealing book, Dr. Sullivan proves that depressions do not result

from natural causes. He shows that they are planned by pirates who have reasons for wanting to scuttle the ship of civilization. He further shows that some nations have succeeded in breaking the power of the anti-Christ horde, but this, unfortunately, has often resulted in violent upheavals and great suffering especially among Christians.

Propagandists who assert that the nefarious tenets of the Talmud have become obsolete, must answer Dr. Sullivan's charge of being "intellectually dishonest." We are told: "No abandonment of the Talmud has ever been seriously suggested. On the contrary, the Talmud was deliberately republished as late as 1935, with all the nefarious tenets intact, and with the Foreword written by a Chief Rabbi."

International Communism, with its deep seated hatred for Christ and Christianity, is shown to be nothing other than Talmudism in action. In order that the Reader may understand exactly what the Talmud contains, several pages of direct quotations are reproduced in "The Road To Victory."

"Now that we know the awful truth as to what constitutes the so-called Jewish tradition, called the Talmud, devised by a group of Elders in Babylon during the Babylonian captivity, what possible excuse is there for dignifying such a criminal system as either religious or social?" asks Dr. Sullivan.

An accusing finger is pointed directly at American Jewry for seeking to foist Talmud-Communism upon the United States — a Country that has offered refuge, and been a haven of liberty and security, to Jewish people from the earliest days of orderly government in this part of the world. Is this the way to show appreciation? Why should a guest try to kill the owner and burn down the house, where he has been cordially received and treated with consideration? International Jewry has erred in seeking to level our Christian Country to the ground, by use of the methods employed during their assault upon the Russian people.

As late as 1937, American Jewry released an official list of the "ONE HUNDRED AND TWENTY GREATEST LIVING JEWS." Dr. Sullivan calls attention to the fact that the notorious Maxim M. Litvinov (real name Finkelstein), is "brazenly listed" as one of the group. Let it be borne in mind that these leaders are held up to the Jewish youth of America as "living ideals."

Says Dr. Sullivan: "This shocking condition of affairs hardly contradicts the proposition that Bolshevism is consonant with Judaism, but rather indicates that Bolshevism is a recognized medium for promoting the Talmudic system. Otherwise, a notorious leader in Bolshevism would not be held up to Jewish youth as a 'living ideal'."

Others included in the 120 are Rabbi Stephen S. Wise, of New York . . . Dr.

— Turn To Page 22.

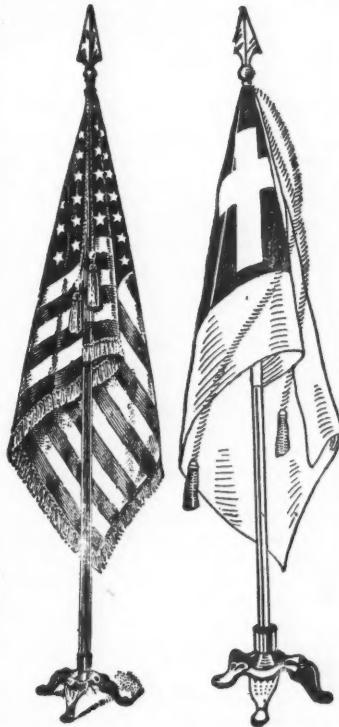
COUSINS' DAY AT THE ZOO

8-page pamphlet. Ask for 100 questions that "stump" Evolutionists. Has cartoon showing the cousins. For 3c stamp we send it and description of the 9 Shabbat books. Send 2 dimes with stamp and we add, "DUST AND DEITY"—small book in great demand. See ad on page 10 of this magazine.

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... From Page 21 ...

Cyrus Adler, President American Jewish Committee . . . Morris S. Margolies, founder of the Union of Orthodox Rabbis of America and Canada . . . Alfred M. Cohen, President B'nai B'rith . . . Leon Blum, leader of French Socialists . . . Harold J. Laski, leader of British Socialists . . . David Sarnoff, President Radio Corporation of America . . . Louis D. Brandeis . . . Felix Frankfurter . . . Henry J. Morgenthau, Jr. . . . Dr. Morris Fishbein . . . Albert Einstein, and others.

CHRISTIANITY ENDANGERED

Dr. Sullivan's public profession and personal testimony as a follower of the Lord Jesus Christ, are well known. At no place in "The Road To Victory" is the Reader more impressed with the seriousness of the essay, than when perusing the section showing how Talmudism is playing havoc with Christ's Cause in the world.

It is an amazing fact that the *Hidden Hand*, through propaganda effort and the "terrible power of the purse," is infiltrating and devitalizing both Protestantism and Catholicism. This state of affairs results in part from ignorance, among Churchmen, regarding the true nature of conspiracy . . . from the fact that a powerful minority group of professed Christian leaders are consciously cooperating with anti-Christ agencies . . . and the further fact that Churches, including whole denominational groups, have allowed themselves to become financially indebted to Jewish money-lenders.

"The Churches possess considerable freedom in theory today, but very little in practice. The power of the Talmudic purse appears to overpower them. Like individuals and nations, most of them have become victims of the borrowing spirit, apparently forgetful of the Biblical warning — 'the borrower is servant to him that lendeth.' (Proverbs 22:7).

"Organized enemies of Christianity

and of all religion have not failed to take advantage of this condition, by causing the borrowing Churches, to largely substitute the cringing doctrine of 'expediency' for courageous performance of 'plain duty.' The result has been the silencing of most Churchmen about vital and essential truths, which Christ was careful to proclaim as needed warnings to suffering humanity. What a terrible condition!"

After calling attention to the Communist slogan invented by Karl Marx (real Jewish name Mordecai) that "Religion is the opium of the people," Dr. Sullivan hurls this charge:

"Had Marx a spark of honesty in his make-up, he would not have so defamed religion, but would have told the truth, namely, that the Talmudic group which he was secretly serving, had so silenced numerous Christian Churchmen through the powerful influence of the Talmudic purse, that religion had almost ceased to function as an awakening force, and had become, in effect, through such throttling, the opium of the people to keep them from learning about the Talmudic plot against Christianity and Civilization. His attempt to destroy religion completely, because his group had largely destroyed its normal functioning, was most despicable."

Before beginning a painstaking study of the House of Rothschild, Dr. Sullivan injects a statement about the Roman Catholic hierarchy having, on various occasions, become obligated to this great octopus of international banking. He finds, for instance, that following the Marxist revolution of 1848, Pope Pius IX was "in wretched circumstances and was in great need of money."

Now, turning to page 127, the Reader learns:

"The House of Rothschild found this to be a splendid opportunity to put Pope Pius IX under obligations, and early in 1850 made a tremendous loan to the papal treasury in the amount of 15,000,000 francs. Pope Pius IX refrained from giving further warning

against 'the bitter gall in the cup of Babylon.' Had Pope Pius IX forgotten the Biblical warning, 'the borrower is servant to him that lendeth' (Proverbs 22:7)?

"It is difficult to understand how any Pope could be in such need as to put the Catholic Church under obligations to the terrible Talmudic purse. It would have been better to have endured the greatest privations possible . . . It is not pleasant for a Catholic layman to have to mention these things, but the necessary scope of this book makes it a matter of essential duty. From the time of this first loan of 1850 by the House of Rothschild to the papal treasury, the Popes have evidently carefully avoided giving any generally understandable warning against the Talmud."

It will be borne in mind that Dr. Sullivan is of Roman Catholic persuasion.

Pages 139 and 140: "The awful results from the operation of the Talmudic theocracy speak for themselves. Again, the long-established theocracy in Britain, where the King is the head of both Church and State, and the religion of the Church of England is the Governmentally established religion of Britain, has rendered impossible real religious freedom, and has been a potent factor in preventing the attainment by the British people of the kind of real



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the Constitution of the United States: 'THE MOST WONDERFUL WORK EVER STRUCK OFF AT A GIVEN TIME BY THE BRAIN AND PURPOSE OF MAN'."

AN EPOCH-MAKING WORK

Here and now, the story of "The Road To Victory" must, for want of needed space, come to an end. And, as the present reviewer lays down his pen, he feels that he has barely scratched the surface of an epoch-making work — a 195 page volume, that is destined to wield a tremendous influence for righteousness, in an hour of great national peril.

It has been stated that for knowledge of law . . . ability to express himself either in writing, or before a jury, or on the public rostrum . . . Dr. George Edward Sullivan is without peer in his profession.

When pitted against Felix Frankfurter, with the United States Senate as his forum, it is said that as far as logic

and truth, fluency of speech and intellectual acumen were concerned, Dr. Sullivan was complete master of the situation. Had the Frankfurter appointment been determined on the basis of fact and patriotism, it is believed by many that the *Brandis tradition* would have come to an end.

"The Road To Victory" turns the searchlight on darkened areas seldom penetrated by Christian patriots. It contains a needed message — a courageous message for a generation that has become stupefied, deadened and corroded in mind, heart and conscience. It will go far in helping to precipitate the MORAL AND SPIRITUAL AWAKENING which must come, in order to save our beloved Country from the hand of an evil fate.

Christian Americans throughout the length and breadth of our land, regardless of denominational affiliations or political preferences, should bend every effort to circulate this book in large quantities, with all possible haste.

Famous Living Hymn Writers

Evangelist Phil Kerr . . . Los Angeles, California

THIS IS THE twelfth in a series of monthly articles presenting to Defender Readers an up to date report of the histories and current activities of many living authors and composers of well-known Christian songs.

Previous installments have contained the stories of George Stebbins, C. Austin Miles, Grant Tullar, Charles Fillmore, Haldor Lillenas, T. O. Chisholm, C. Harold Lowden, George Bernard, Harry Dixon Loes, Ina Duley Odon, Robert Harkness, Mrs. F. W. Suffield, B. D. Ackley and A. H. Ackley.

Also Homer Rodeheaver, Charlie Tillman, I. G. Martin, F. M. Lehman, Elton M. Roth, Ida L. Reed, Mrs. C. D. Martin, George Schuler, Ira B. Wilson, Merrill Dunlop, Albert Simpson Reitz, Henry Zelley, Lida Shivers Leech, Thoro Harris, N. B. Vandall, William

M. Runyan, Oswald J. Smith, Mrs. Will H. Murphy, Wendell P. Loveless, Harry D. Clarke, Albert Hay Malotte and Charles F. Weigle.

The present article will add the names of E. S. Lorenz, George Webster, Frank C. Huston and Howard Brown.

EDMUND S. LORENZ

One of the most versatile of all living hymn-writers is Edmund S. Lorenz, Pastor, Editor, Musician, Composer, College President, Lecturer, Scholar, Founder and head of a successful Publishing Concern.

Jesus, oh how sweet the name,
Jesus, every day the same,
Jesus, let all saints proclaim
His worthy praise forever.

"The Name of Jesus" is one among many widely-used Lorenz compositions.

Other products of his musical pen include "Tell It to Jesus Alone," "I Want My Life to Tell for Jesus," and "Thou Thinkest, Lord, of Me."

He was born in Ohio of German parentage July 13, 1854. His father, a United Brethren Minister, was editor of a German religious periodical in later life. Following preliminary education in the public schools of Cleveland and Toledo, Mr. Lorenz pursued further studies through Otterbein University, Union Biblical Seminary and Yale Divinity School, earning a Bachelor of Divinity degree (1883) in the latter institution. Then followed a year of travel in Europe, and further collegiate studies in Leipzig and Berlin.

Returning to the United States, he became pastor of a United Brethren church in Dayton. Two years later he accepted the position of President at Lebanon Valley College. Prolonged

— Turn To Page 24.

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EVANGELIST PHIL KERR . . . Box 409 . . . Glendale, Calif.

... From Page 23 ...

ill health interrupted this promising career. Through three years of invalidism he turned attention to music, partly as a diversion to keep his mind occupied, and partly as a means of support.

Broken in health, using the front room of his home as an office, with his wife as helper, and a financial capital of only forty dollars, he launched in 1890, a music publishing business which has developed into the powerful Lorenz Publishing Company which now occupies its own five-story building in Dayton.

From his earliest days of publishing, Mr. Lorenz specialized in choir music. In 1894 he launched his first magazine, "The Choir Leader." "The Choir Herald" and a German-language choir magazine were added three years later. "The Volunteer Choir" made its successful debut in 1913. "The Organist," a magazine for church organists, appeared in 1898. Then in 1936 came the introduction of "The Quarterly Anthem Folio," followed a year later by "The Organ Portfolio." Today the four Lorenz magazines have a combined circulation which hovers around the hundred thousand mark.

During his lengthy career, Mr. Lorenz has published more than fifty books, for choir, church and Sunday School, in addition to huge quantities of sheet music, organ music, band music, choir cantatas, and secular school music.

Several books have come from his pen, notably "The Coming Revival," "The Gospel Worker's Treasury of Hymn and Revival Anecdotes," "Getting Ready For A Revival," "Practical Church Music," "What a Minister Should Know About Music," "Music in Work and Worship," "Practical Hymn Studies," and "The Singing Church."

Although now in his eighty-eighth year, Mr. Lorenz still goes to his office quite frequently. His wife is living, as well as five children, and sixteen grandchildren. Two daughters and a sister are in China. A son and a brother are in the ministry. Another son, Karl K. Lorenz, actively controls the business management of the Company. A granddaughter, Ellen Jane Lorenz, is the efficient head of the editorial staff.

GEORGE O. WEBSTER

In a little town high in the Adirondacks of northern New York lives the man who gave "I Need Jesus" to the Christian world.

I need Jesus, I need Jesus,
I need Jesus every day;
Need Him in the sunshine hour,
Need Him when the storm clouds low'r.
Every day, along life's way,
I need Jesus.

Perhaps the most unusual accomplishment of George O. Webster is his

successful pastoring during the last eighteen years of a united church — Methodist, Baptist and Presbyterian. The institution is known as "The Federated Churches of Essex," using the slogan "And these three are one."

Mr. Webster preaches to his assembled flock three times each Sunday, besides ministering in country schoolhouses and village chapels throughout the district. His spare time interests include raising prize gladioli, gathering Adirondack history and folklore, and trout fishing in his beloved mountain streams.

He was born in Washington County, New York, seventy-six years ago, on April 25, 1866, to be exact. "My father was a Baptist preacher," he relates, "having most of his pastorates in the central Adirondacks. Early in life I got tangled up with the wild youth of the mountains; however, when about twenty-one I got some sense and also some old-fashioned religion. A few years of academic study, were followed by five years on the editorial staff of a daily paper. I was ordained to the Baptist ministry January 21, 1892, just fifty years ago. I have held pastorates in Vermont and Indiana, although most of my ministerial work has been in the mountain regions of New York.

"My first musical efforts were published by E. S. Ufford (composer of

'Throw Out The Life Line') in a small paper-bound booklet. Later some of my songs appeared in a book edited by Peter Bilhorn (composer of 'Sweet Peace the Gift of God's Love'). Some of my hymn poems have been set to music by such men as Meredith, Tullar Gabriel, Fillmore, Wilson and others . . . One experience of mine has been quite widely broadcast. A serious accident to my foot sent me to a hospital for three weeks, back in 1928. I decided I would 'Carry My Burden With A Song,' (which was the title of a previous song of mine); so I set myself to write a song for each day in the hospital. During those twenty-one days I wrote twenty-nine songs.

"Besides my pastorate of the Federated Churches of Essex, I am also Pastor of a Methodist Church a few miles from Essex, and chaplain of the Essex County Home. I have the spiritual oversight of religious groups scattered over a wide territory along the western shore of Lake Champlain."

"I Need Jesus" was written in 1923. According to Homer Rodeheaver, Mr. Webster was sitting on the porch one afternoon, just as the sun was sinking in the west, thinking about the current religious controversy between the Modernists and Fundamentalists; he remarked to himself, "How much they all need Jesus!"

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Suddenly there came to him the thought "How much I need Jesus!" Then, he wrote the song.

HOWARD L. BROWN

"Follow, I Will Follow Thee" is a prime favorite in young people's conventions in all parts of the Country—and no wonder! Its author-composer has served as President of the California State Christian Endeavor, and for ten years was secretary of that organization.

Other young people's favorites which also carry the name of Howard L. Brown include "Trusting in Jesus" and "I Know He Cares for Me." He has published four widely circulated song booklets designed for young people's use. He started the present vogue of "Hymn Sings for Youth," and is credited with coining the word *Singspiration*.

He now operates a successful travel service, conducting Christian tourists to Alaska and Mexico. His headquarters are in Los Angeles, the city of his birth. His father and mother became acquainted while singing together in a church choir. In 1882 his father established the first music store in Los Angeles, later consolidating with the Southern California Music Company.

With this musical background, it was only natural that Howard should develop musical capabilities. For eight years he served as West Coast manager for the Brunswick Company, selling phonographs, records and eventually radios. He claims to have broadcast the first phonograph record program in America, using KFWB in Hollywood.

The pioneering of quarter-hour sacred transcriptions for radio use is likewise credited to him. He served as production manager of the religious department of a large Hollywood transcription company, developing a world-wide market for his transcribed programs.

His first song was written in 1931, "I'm Glad I'm Acquainted With Jesus." Others followed in rapid succession. His wife is also a composer of recognized ability. He is a Presbyterian.

FRANK. C. HUSTON

In Jacksonville, Florida, lives the song-writing preacher who gave to the Christian world such songs as "It Pays To Serve Jesus" and "The Christ of the Cross." He is particularly interested in writing patriotic songs.

During 1917-1918, Mr. Huston produced the quite successful "When Our Boys Come Home Again," as well as "I Tried To Raise My Boy To Be A Hero," "I'm A Nephew of Uncle Sam," and "America, The Land of Liberty." His most recent patriotic composition, "My Own America" (1940), is now growing in popularity.

Frank C. Huston was born in Orange, Indiana, September 12, 1871. Both parents were musically inclined. There were more than the average number of proficient singers in both lines of ancestry. At the age of twelve he became cornetist in a local concert band. At seventeen he was singing regularly in male and mixed voice units. A year later he was teaching music and conducting church music.

After having studied with several Chicago instructors, including Dr. D. B. Towner (renowned hymn composer), he spent a brief period as a public school teacher and then became a "Singing Evangelist." In this new ministry he was successful from the very beginning, both as assistant to other preachers, and as a preacher himself. He has the record of having conducted the music in more large and successful single church meetings in his own denomination (Disciples of Christ) than any other man.

Mr. Huston began composing songs in 1898. Since then, more than four hundred of his productions have seen the light of publication. Besides the songs mentioned above, other successful compositions include "Crossing The Bar," "The Word of God Shall Stand," "Won't You Try To Understand His Love?" "What a Wonderful Book Is the Bible," "He Loved Me So" and "More Like My Lord." For more than twenty years he operated his own publishing house in Indianapolis.

In addition to composing songs, Mr. Huston has written a surprising number of successful poems, particularly patriotic verse. His "Challenge of the

— Turn To Page 26.



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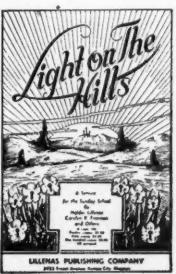
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... From Page 25 ...

"Flag" has been widely quoted, and used in winning several medals.

During the first World War, he volunteered as a chaplain. For seventeen consecutive years he has held national office in patriotic organizations. He served as commander-in-chief of the Sons of Union Veterans of the Civil War, and as national president of the Federated Patriotic Societies.

Nature was most kind in giving Mr. Huston a voice of unusual power and range, which, after many years of almost strenuous abuse in vocal output,

still retains its flexibility and musical quality. Although now living in retirement, past the age of seventy, his services as a Gospel and patriotic soloist are still very much in demand. Quite frequently "Evenings With Huston" are still presented. He has seven children and nine grandchildren. His oldest son is an officer in the United States Marine Corps.

"I would rather write one real Gospel song that thousands will sing," he says, "for then I know that message will reach millions, than to preach a dozen sermons, no matter how good, that will be heard by only a few. Hundreds will listen to a Gospel song, even

today, where one will listen to a sermon. Since it is the *Gospel* which is God's power unto salvation, and not either preaching or singing, as such, let us then be wise enough to sing *Gospel* songs with a real message; not content, alone, to sing a so-called *sacred* song, but always mindful that where a *Gospel* song can be sung, it ought to be a *Gospel* song. Let us give a larger place to the presentation of the message in the way it will be most likely to reach and bless the larger numbers."

(This series will be continued in the next Defender, adding other names to this growing list of famous living hymn-writers.)

An Open Letter To A U. S. Soldier

Dear Uncle Sam's Son:

Say, one of my good friends is coming your way. Keep an eye out for him, will you? He's really a swell fellow. You see, he's devoting his life to getting acquainted with soldier boys, helping them in any way he can. Oh, I know there are lots of others trying to help you, too. They give entertainments and arrange dances and pass out cigarettes and candy, and in many ways try to make your life less monotonous. But this man. He's different. Why, back in the first World War he—

But I forgot to tell you his name. It's Raymond T. Richey. He's not very big in size, but he's got a heart as big as the B-19. And he loves soldier boys like he loves his own mother.

Oh, I started to tell you about the first World War. Well, sir, when that war to end wars began, this fellow was living down in Houston, Texas. He went to the recruiting station right away, to join up. They looked him over, weighed him, felt his muscles, measured him — and then told him to go back home. But he was *undaunted*. Undaunted is the word made famous by General MacArthur's brave lads in the Philippines. Little pint-sized fellows can be brave and undaunted, too, you know. Well, as I started to say, this Richey fellow was undaunted by their refusal to give him a gun. He vowed he'd get into those army camps

and help, if it was the last thing he ever did.

Well, sir, he sat down and figured the thing out. If they wouldn't let him fight, he'd find some way to be a help to the boys who were in the camps. Let's see, maybe he could be an entertainer. Make 'em laugh. No, there were plenty entertainers better than he. Maybe he could —

Say, soldiers didn't feel like laughing all the time! Sometimes they wanted to cry, yes, even big strapping he-men. Sometimes they had serious thoughts, about death, and life after death, and mother's God, and the old Church back home. Sometimes they wanted a fellow who could talk to them about the way they felt down inside. A fellow who understood them and could talk their lingo. Not a lot of fancy preaching. They'd heard plenty of that. They wanted just a bit of consolation and spiritual help, from a down-to-earth fellow who knew men. You see, lots of big preachers knew God, but didn't know men. These soldier lads needed somebody who knew men and knew God, too.

Well, that hit the nail on the head. Richey became a camp Pastor. Uncle Sam gave him credentials, and a permit to go into all the army camps he wanted to. Down in Texas, up at the Great Lakes Naval Training Station, out on the Coast — all over the Country he went. And the boys loved him. He

was different. And he was a real fellow, they could tell that. Sometimes he'd hold services in their company halls, sometimes out on the parade grounds. Sometimes he'd build a big temporary tabernacle near the camp and put on special revival meetings. Sometimes a big revival tent, with shavings on the ground and red bunting strung up and lots of good singing.

And he was eternally visiting the army hospitals, talking with the patients, praying with them, writing their letters, answering questions about life after death — and quite often holding their hands as they died.

Remember that bad winter of the flu epidemic? Well, sir, Richey was right in there pitching, working day and night in the overflowing hospitals with the soldiers, helping the living and comforting the dying. Then . . . the flu got *him!* And bad. Turned into tuberculosis. Army doctors said he was a goner. He was sent out to California to die. Wasted away to a pitiful skeleton. Lost his voice completely. Lungs about done for. *Then a miracle happened!* God heard prayer for him, and healed him. Quick. And completely. Yes, sir, his strength came back, and his voice came back — you ought to

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hear him preach now. You can hear him a mile away, or almost that far.

Well, after the war he started out preaching all over the Country. Big crowds came to hear this little man with the mighty faith. Tents. Tabernacles. City auditoriums. Established a big church in his home town, Houston. Built a large Temple there, one of the biggest churches in the country. God blessed him wherever he went. Best of all, he got lots of people to surrender themselves to Jesus Christ.

Then this war started. Richey pricked up his ears, so to speak, like an old fire horse that smelled smoke again. He had a great big tent manufactured especially, a huge Canvas Cathedral. Only it's different from any other tent

you ever saw. The canvas is colored! There's a strip of blue canvas, then a strip of red, then a strip of white, then another blue, another red, another white, and so on. Looks like a million dollars.

Well, sir, Richey takes this tent and pitches it in different towns right close to big army camps. Then he starts a revival and invites all the soldiers to come. And how they come. They like to hear him preach. They can understand his language. And he always has lots of good music. And motion pictures of religious dramas and Bible events.

Whenever he's not preaching in the tent he's in the camps, visiting the boys, listening to their troubles, doing things

for them, visiting the camp hospitals, and lots of things like that. In the last year or so he's had his tent pitched in Florida and Arkansas and Texas and California, and other places. No telling where he is right now. But you can bet he's got his tent up near some army camp, going to it full blast.

So, if you see a great big red, white and blue tent pitched near where you're stationed, be sure to round up a bunch of fellows and go to meeting. You'll enjoy hearing him, really. He's a swell fellow. And be sure to tell him you know me.

Well, so long, soldier.

PHIL KERR
Los Angeles, California

Thank God For Mother's Prayers

Rev. Clare Vandenberg . . . Missionary to Cuba

NO MATTER how cruelly your boy or girl may treat you, they do love you. No matter how badly your children behave, how they wander from the paths of righteousness, they love their parents. To them you are the best father or mother in the world.

Regardless of how they have abused or neglected you, should they suddenly find themselves lying at the brink of death, the last thought, if they are unsaved, will be of you. This idea has not been gleaned through a study of human emotion, the reading of some book, or by sending out a questionnaire, but in a personal deathbed experience.

Were it not for the fact that Christian folk like yourself enjoy hearing a testimony of redeeming Grace, the following statement would not be made. I have never met anyone who so flagrantly disobeyed the commandment "honor thy father and mother" as did I, before my conversion. I know of no one who so consistently broke his mother's heart and shattered his father's dreams, as did I, during twenty years of my life.

The most heart-rending memories I possess, are those that relate to my behavior as a wayward son—memories I seldom uncover by turning back the pages of the past. It does not seem possible that I could have done those things. I even hesitate to allow the story to appear in print. But somehow, I feel I must write it to prove, beyond shadow of doubt, that God

hears and answers the prayers of Christian parents.

I LEAVE HOME

I can see Mother now, as though it were yesterday. She was standing in the kitchen. I stood before her in the dim light of a late summer afternoon. She was admonishing me for my attitude of disrespect toward the home. She said: "Clare, you should honor your father and mother."

I had already done many things to wound my parents. I had allowed an entirely false and dangerous attitude toward home life, to take form in my mind. So, that day, I met Mother's gaze firmly and replied: "Mom, if you do not stop preaching at me, I am going to leave this house and never return."

Tears came to her eyes. Her shoulders sagged. The weight of the world seemed to have fallen on her frail body. Holding back the sobs, she said: "Son, no matter what you say or do, I am going to teach you God's Word and pray for you. That is my duty as your mother."

I left home a short time later. I kept my rotten promise. For many years I wandered and floundered around the world, as a ship without a rudder. I drifted like a derelict, a piece of human driftwood, into the slush of sin. And through all those years, I never wrote my Mother one letter.

It is seldom that I shed tears over

the past. I have tried to forget. Now, as I recall the time wasted, a fountain of tears breaks loose inside of me, and I am sometimes forced to pause and give vent to the deepest sorrow of my life.

When I think of the long silent years . . . the lonely, terrible days, and tortuous, agonizing, heart-breaking nights that my Mother spent as a result of my waywardness . . . I am astonished at the Grace of God and His consuming love for lost sheep who stray from the fold.

I FIND CHRIST

For over twenty years, my Father and Mother remained constantly in prayer for their wandering boy. They pleaded with God to be merciful to their son, a sinner. God heard those prayers and answered.

The happiest moment of my Mother's and Daddy's life, was when I walked

— Turn To Page 28.

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... From Page 27 ...

into the room and said: "Mom, I've given my life to Christ." She was again standing in the kitchen. The room was flooded with the light of a midsummer morning. But this time there was Someone Else in the room—Jesus, the light of the World.

Mom did not cry then. She just looked at me and smiled. She whispered: "I knew you would some day." To herself she said: "God has answered my prayer." My Father did not speak. He turned quietly and went into the other room. I will never know what went through his mind. Whatever his musings, the sum total of his thoughts must have been: "God answers prayer."

Happiness has drawn a curtain over the sorrow of the years, a new and unexplainable joy filling the void that once existed in the lives of my parents. I am making amends for the correspondence I once neglected. Should you by any chance visit the home of my Mother today, she would show you a bundle of letters. "These are from my boy," she would say. "He is a missionary in Cuba."

She would not tell you how bad I used to be. She probably would not try to tell you how happy she is now. She would not have to. The tears that have fallen on those letters, and the frayed and ragged edges from many readings would save her the trouble.

I GIVE A TESTIMONY

Do you think that your boy or girl is hopelessly lost, to you, and to God? Let me turn back the pages a score years. It hurts to do this, and I have often resolved not to do so. Now, however, that I might portray the magnificent love of God and the marvelous way in which He answers prayer, I shall part the curtain just a little.

Before I was twenty years of age, I had abandoned Father, Mother and home, traveled as a hobo half way around the world, been married, lowered one baby boy into the grave, saw my daughter born, deserted my wife

and child, joined the navy, deserted that, was tried by a general court martial, fined and sentenced, divorced, served sentences in ten different jails, been shot, clubbed half to death, robbed a half dozen times, associated with an element some of whom are now doing life in the penitentiary, and have in my memory a boy with whom I traveled who paid the supreme penalty for crime committed.

Truly, it is only by the Grace of God, that I am sitting here writing this testimony for The Defender. Only by the grace of the Almighty God, were the prayers of my people heard and answered, bringing to me the light of salvation.

Less than four years ago, I lay in a hospital bed, hanging to life by a slender thread. Unknown, unwanted, half blind and my body broken into more than a dozen pieces, I heard the doctor say: "Well, son, you've reached the end of the trail. We don't know who you are, or where you came from, but you have not got a chance. You are going to die or be crippled and blind as long as you live."

If I live? I did not want to live. I did not want to be blind, crippled, handicapped, and a burden to society the rest of my life. Then a thought struck me. My Mother! I remember how she had taught me to pray. I remembered the prayers of my Father.

Half mad with pain, and saturating the bandages of my eyes with tears, I cried out to God. Oh! God be merciful to me a sinner. And, blessed be His Name, the Heavenly Father heard my cry.

I HEAR A SONG

Down through the corridors of a misspent life, God had been waiting to answer that prayer. He almost had to allow my life to be taken, to make me say it. He answered when I cried. What a wonderful Saviour! He heard the prayers of my Mother and Father.

He heard and answered the prayers of Harvey H. Springer, a boyhood friend, who had for seven years during his ministry, prayed fervently in my behalf. The answer came during the

great Prophecy-Prayer Conference held in the Church of which Mr. Springer is Pastor — incidentally it is the largest Baptist Church in the State of Colorado.

God heard and answered. Long ago someone wrote a song about the prayers of mothers. Eighteen months ago, I heard that song, and joined in singing it. The event took place in Mr. Springer's Church at Englewood, Colorado. Pardon my saying so, but I am proud of Harvey, my chum during boyhood. God is blessing him in the ministry, as both Pastor and Evangelist.

Immediately after my conversion, I took a place in the choir of the Englewood Baptist Church. Standing there one Sunday, I saw a group of young men and women come down the aisle — the same aisle that I had walked down, when I accepted Christ as my Saviour. The choir was singing softly, sweetly. The words of the song? Maybe you would like to read them:

I grieved my Lord. From day to day,
I scorned His love so full and free.
And though I've wandered far from
home,
Still Mother's prayers have followed
me.
Have followed me, Have followed me,
Have followed me the whole world
through.
And though I've wandered far from
home,
Still Mother's prayers have followed
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Yes, my friends, my Mother's prayers did follow me. God answered. Hallelujah what a Saviour. He saved me. He healed me. He filled my heart with the Holy Spirit, and soon He is coming to take me to the glory world.

The doctor said that I would not live. The doctor said that I would not see. Satan told me that I was forever lost. But prayer changed it all. I am living.

I am seeing. I am preaching. I am saved and I am going to Heaven.

For the past fifteen months, I have been bringing the Gospel message to natives down in the Cuban jungles where the Word had never been preached. Hundreds are hearing the story of redeeming love, and many have found Christ as their Saviour. My soul is full of joy, for which I praise Him.

guilty of all the sin with which they charged Him. His silence was an admission of our guilt. Our guilt made the crucifixion necessary. There was no sin "in" Him, but the sin of the world was laid "upon" Him, for He was our sin-bearer.

You cannot counteract a falsehood by silence. Only the truth will destroy the effects of falsehood. Therefore the Scriptures tell us to "Preach the Word." And lest some should think that you are not preaching the Word when you denounce falsehood, there was added in the same verse as a part of preaching the Word—"reprove, rebuke." (II Tim. 4:2). Suppose Martin Luther, or other great saints, had remained silent! This part of the world would be as dark as India.

Paul, the greatest spiritual giant of all time, refers to his entire ministry as "a fight." If you are doing anything for God worthwhile, you will have to fight every inch of the way. If you never start one fight, you will be still fighting all the time, because the Devil will fight any man who offers effective resistance to his program.

— Turn To Page 30.

Christian Doormats

SOME well meaning Christian people do little thinking concerning the application of Scriptural truth in temporal matters.

We recently contacted a person who had the ridiculous idea that the Christian should be a doormat for every liar, hypocrite, or Judas who came along. He thought that a Christian should remain silent and let the Devil's crowd walk right over him. He said, this is what the Lord did!

One would hardly expect such ignorance among Christians. Anyone who had read ten pages of the New Testament Gospels should know better. Christ was not that kind of a person. He was a real Man in the most dignified and honorable sense of the term.

When Satan tempted Him, He did not remain silent, but rebuked the Adversary by quoting Scripture. In the Sermon on the Mount, He publicly exposed the hypocrites. (Matt. 6:5)

He did not remain silent while the hypocrites were robbing the people of their money in the Temple. He drove out the money-changers with a whip. (John 2:15).

He was not silent when religious leaders denied His Deity and Virgin Birth. He said to them, "Ye are of your father the devil." (John 8:44).

In speaking to a large crowd, our Lord denounced hypocrites in what is probably the strongest language ever

recorded. (Be sure to read Matt. 23:13-18).

Christ exposed Judas in the presence of the other disciples. (Matt. 26:21).

To the hypocrite, the Lord says, "Judge not." (Matt. 7:5). To the believer He says, "He that is spiritual judgeth all things." (I Cor. 2:15).

Christ defended His reputation when He said to the Pharisees, "Which of you convinceth me of sin?" (John 8:46).

This does not prove that Christ hated the hypocrites. It proves that He hated hypocrisy. There is a distinction here that spiritually dull minds fail to see.

Some think that because Christ was "silent" during the events leading up to and including the crucifixion, that no Christian should say a word against hypocrisy. They think we should permit liars to tell every conceivable falsehood about us, and we have no right to even answer their charges. Such an idea is puerile and shows a lack of understanding of the simple truths of the Scriptures.

The one and only reason Christ was "silent" during the crucifixion events was that He was then our Representative. He represented the whole human race and therefore every sin that could be named. He remained silent because He knew that, AS OUR SUBSTITUTE, HE WAS GUILTY. Therefore He could make no defense. The human race, which He represented, was

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...From Page 29 ...

I have heard of some who said they did not believe in fighting, but such persons are usually so useless that the Devil never even considers them worth opposing. If they ever do anything worthwhile for God, they will quickly find

themselves in a position where they have to sell out to the Devil's crowd, or fight their way out. Paul did not allow himself to be a doormat for Satan's imps. Nor does any other worthwhile Christian.

(Editorial from Bible News Flashes by Dr. W. D. Herrstrom.)

... From Page 16 ...

September 10, 1920 said: "What Jewish idealism and Jewish discontent have so powerfully contributed to accomplish in Russia, the same historic qualities of the Jewish mind and heart are tending to promote in other countries."

Our Lord referred to the Talmud as "tradition" in Matthew 15:3, "But he answered and said unto them, Why do ye also transgress the commandment of God by your tradition?"

He had the fruits of the Talmud in mind when He said: "For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter the kingdom of heaven." *Matthew 5:20.*

Judaism is the only religion whose tenets are definitely anti-Christ. Mohammedanism, Hinduism, Confucianism and other systems are not Christian . . . but neither are they anti-Christian.

Their adherents do not spit, for instance, when the name of the Master is mentioned. Nowhere is Judaism's innate hatred for Christ more noticeable than in Talmudic teaching attributing bastardy to His birth.

The prophetic Scriptures indicate that a remnant of the Jewish race will eventually embrace Jesus Christ as the true Saviour. For this reason missionary work among these people should be encouraged. "God is not a respecter of persons." The Christian Gospel is for Jew and Gentile alike.

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with the sword. The doors of the Temple of Janus at Rome were closed for the first time in two hundred years. The civilized world obeyed the dictates of a ruler who decreed that every person must register at the place of his birth for taxation.

Into such a world, foretold of the prophets, announced by an angel, heralded with a star, welcomed by angelic hosts and wise men from the East, came an Infant, destined to sway the human family and at last rule the nations with a rod and iron.

Sought by Herod, protected by an angel, reared in Nazareth, He came in His thirtieth year to John at Jordan's ford, to be baptized. Recognized by God as His Son, endued with the Holy Spirit, He met Satan in a desert place, came away victorious over the greatest temptations and returned to carry out His purpose. Over the vine clad hills of Judea, through the vales of Galilee and the mountains of Samaria, He walked, healing the sick and teaching the multitudes who flocked to Him.

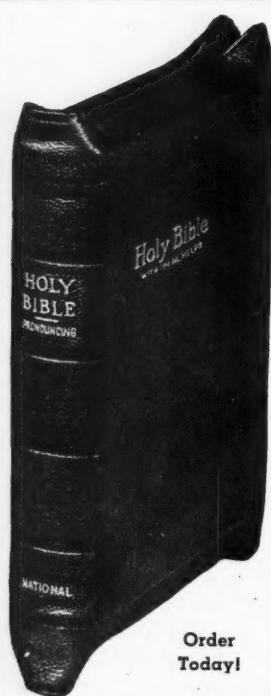
His tender touch gave sight to the blind, opened the ears of the deaf, cleansed the leper and brought the dead to life. His voice sounded out the great I am's. "I am the way, the truth and the life. No man cometh unto the Father but by me." "I am the bread of life." "I am the vine." "I am the resurrection and the life."

His words brought wonder to the hearts of His hearers. They said: "Never man spake like this man." "He speaks as one having authority, and not as the scribes and the Pharisees." He denounced the cruel religious teachings of the Judaistic sects, and yearned over the multitudes who were "as sheep without a shepherd." He demonstrated His power to forgive sins, and showed God as a loving Father.

So close was His connection with the Father that when His enemies took Him before Pilate and thence to the cross, no word of reviling, no shriek of rebellion, no condemnation of the guilty, was heard from His lips. "Not my will, but thine, be done," He had said in Gethsemane.

Three days later, the tomb gave back the supernatural One it had claimed. Then, the most glorious day of the world's history dawned upon mankind. Five hundred persons saw the distance between His feet and the ground widen, until the clouds hid Him from their view. "When he ascended on high, he led captivity captive, and gave gifts unto men." "But as many as received him, to them gave he power to become children of God, even to them that believe on his name."

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of opinion among theologians... but Bible students will generally agree that Dr. Lacy has done an excellent job!

WILL THIS WAR END IN ARMAGEDDON? By Dr. W. D. Herrstrom. Published by Bible News Flashes. Pages 47. Price 25 cents.

This is the most important book on prophecy released since America's involvement in the war. The Reader will note with satisfaction that it comes from the pen of Dr. Herrstrom, who is regarded by many as being without peer in matters of prophetic research.

It is his aim to present in these pages, a swift panorama of events leading up to Armageddon. He discusses political and military combinations that will exist during the end-time of the age and shows how these alliances are now being formed. For instance, in chapter one, he canvasses the matter of Russian-German collaboration in the future. He shows that the Scriptures definitely outline a Russo-German alliance for the period preceding Armageddon.

His second chapter deals with the Far Eastern situation. Here he sets forth the positions of China and Japan in Bible prophecy. In this section, we find Dr. Herrstrom writing as a first-hand observer, having recently traveled in the Orient. He spent considerable time in Tokyo, Shanghai, Singapore, and Rangoon.

These two chapters alone are worth the price of the book. But those which follow are as important and illuminating, as the first two. Each deals with a vital phase of prophetic truth. When the Reader finishes, he will find that the future of all major nations has been treated from the viewpoint of prophecy and related matters.

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STRANGE FATE OF THE ZAMZAM. By Sylvia M. Oiness. Published by Nathaniel Carlson. Pages 36. Price 25 cents.

"AT 5:45 A.M. Thursday, April 17th, just five days and 1500 miles from Capetown, we were shelled without warning by a German surface raider which started firing at a distance of three and a half miles.

"The raider's guns flashed repeatedly and her whining shells crashed with destructive vindictiveness. The air trembled with a terrible vibration. The ZamZam shook and quivered as salvo after salvo came. The reports were loud; the noise was tearing, rending. Shrapnel burst over and around the ship.

"One shell destroyed the wireless apparatus; one shell blew a lifeboat in two; another struck the forward lounge; and still another blew a tremendous hole in the funnel, destroying all wire connections between the bridge and the various departments of the vessel, so that no alarm could be sounded. Three shells punched great holes in the engine room below the waterline. The Captain's quarters were smashed.

"A shell tore through the hull aft the midship watertight door and crashed into the main passageway, injuring passengers. The wounded were screaming and crying in pain for help; children were crying because of fright; here and there Arabic oaths were heard, muttered by the Egyptian crew."

The foregoing is a mere fragment from the story Miss Oiness tells in these pages.

— Turn To Page 32.

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... From Page 31 ...

Newspapers were filled with reports of the ZamZam disaster during April of last year. An Egyptian ship, loaded with war materials from the United States for England, the vessel was attacked by German gunners. On board were 120 missionaries. Transferred to another ship a few minutes before the sinking of the ZamZam, Miss Oiness describes the treatment of the prisoners "as well as could be expected under the circumstances."

But the hardships endured were indescribable because of the lack of proper food, and the crowded condition of the ship on which they were placed. Before her release, the Author had traveled over 21,000 miles on land and sea. Her story is vivid and compelling, with more suspense and drama than fiction could add. She says it was only a miracle that saved the missionaries.

OUT OF THE DEPTHS. By A Friend. Published by Economy Printing Concern. Pages 109. Price 25 cents.

TRUTH is said to be stranger than fiction. This book confirms the adage. It is the story of Jack Donovan — a sinner transformed by Grace, now a preacher of the Gospel.

The narrative is divided into two sections. Part One is entitled "In the Mire of Sin." Here the highlights of his life are given: A thief from childhood, expelled from a parochial school, bartender at the age of thirteen, in the prize ring at seventeen, an actor of note for twenty years, gambler, confidence man, hypnotist, swindler of widows, fake artist, professional pugilist, diamond shark, hunted by police, arrested eight times, victim of the "third degree," saved from Sing Sing prison by money and influence. So much for the debit side of the ledger.

Regarding the credit side, the Reader may turn to the Second Section, entitled "Out of the Depths," which deals with his conversion and call to the ministry. It is a remarkable testimony to the power of the Gospel — the thrilling story of a sinner being transformed a saint.

Chapter Six deals with the matter of Restitution after conversion. Jack Donovan restored stolen property, wrote letters, made things right to the best of his ability. Chapter Eight contains a testimony to physical healing.

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Page 17: "There will not be an unconditional rapture, whereby all those who are born again will escape the Great Tribulation."

Page 21: "The teaching that the Roman Empire will be restored to its old boundaries has become quite popular in certain circles. We tried our best sympathetically to understand this viewpoint, but some years ago we repudiated this theory because of the confusion in the writings of its proponents."

Page 49: "Were Dr. Scofield alive today we would not hesitate publicly to ask him, When was the Sermon on the Mount, which is the abiding law for Christians, abolished? and expect a public reply. What a heresy? What extreme antinomianism!"

Page 58: "Dr. C. I. Scofield in his footnote to the 38th Chapter of Ezekiel, says, 'That the primary reference is to the northern (European) powers, headed up by Russia, all agree.' That was a bold statement for Dr. Scofield to make. If he had truly been a scholar, he would not have said, 'All agree,' for he would have known that there were opinions contrary to his own."

Page 60: "Many expositors believe that the word Rosh means 'Russia,'

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simply because to the English ear there is a consonance of sounds in these two words; but the fact is that there is no similarity in etymology."

* * *

Scholar, linguist, world traveler, missionary leader, Mr. Poysti has earned for himself respect and reputation in various fields of service. His opposition to Communism . . . his evangelistic fervor and missionary labors among Russian people, have placed him in the ranks of Christian leadership.

Being of Russian nationality, he knows that the Red menace did not originate with his people. HE KNOWS IT WAS SADDLED UPON RUSSIA BY INTERNATIONAL APOSTATE JEWRY. We read: "Satan is now using Russia as an instrument for spreading the menace of Bolshevism, but the responsibility for the origin of Bolshevism cannot be laid at the door of Russia. Bolshevism is Marxian Socialism, and it was born in the mind of a German Jew, Karl Marx."

The reaction of many readers, will perhaps be like that of the present reviewer. We have derived profit from analyzing the Author's point of view before reaching only after well-rounded study.

MORE DEVOTIONAL TALKS. By Frankie Oliver Ivy. Published by The Standard Publishing Company. Pages 108. Price 50 cents.

THERE IS mental and spiritual depth to the writings of Frankie Oliver Ivy — this being the latest series of inspirational messages to come from her pen.

The complete title of the brochure is as follows: "More Devotional Talks for Women's Organizations." It is a companion to an earlier book, which many found to be helpful in preparing short addresses for delivery before groups of Christian people.

Preparation and delivery of sermons will be found easy, by using the helpful hints here given. Some of the titles are as follows: "The House on the Rock," "A Double-Faced Coin," "Portrait of a Lady," "Highway and Road Signs," "Recruiting," "Dreams," "Lest We Forget," "Conformity and Deformity," "Thanksgiving," etc.

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A FORMULA OF FIDELITY FOR THE DEFENSE OF THE FAITH. By Rev. C. E. Myrick. Published by Ozark Retreat Mission. Pages 46. Price 15 cents.

HERE is a devotional booklet that offers a course in muscle building — soul muscle. Application of the principles enunciated will make the individual believer stronger, capable of performing feats of spiritual courage and endurance.

The Author realizes that the cause of Christ in the world is on the defensive. The Faith of the Fathers is in dire peril.

He states that "The battle between righteousness and lawlessness is on in all its fury, and faith alone can give the victory." He continues: "Our duty is plain. We must keep the world aware of things that are real in life, and make men see how they can be allied with the forces that cannot fail."

There are three main divisions to the booklet, followed by an Epilogue: (1) "The Call to Christian Warfare," (2) "Keeping Fit For the Fight of Faith," and (3) "The Results of Reality." The Epilogue contains a descriptive statement about the "Ozark Retreat Mission," a Christian assembly group located in a picturesque section of the State of Arkansas . . . where a Camp Meeting and Prophetic Bible Conference convenes in August each year.

JESUS THE MAN AND MYSTERY By Dr. Frank J. Ewart. Published by Board-Ward Press. Pages 165. Price \$1.00.

HERE is a book designed to warm the heart, stimulate the mind and indoctrinate the believer. It is a pen portrait of Christ, not an addition to the many written, but an unique volume that will serve to make Him a Contemporary, as One actually living in our day and generation.

If this book alone represented Dr. Ewart's life work, it would indeed be a monumental achievement. Not many men, in this age of mental shallowness, are willing to pay the price such a task demands. Prayer, consecration, Bible study, and a life yielded to communion with the Holy Spirit — these are the crucibles out of which the message has been written. To say that members of the Defender staff are profoundly impressed with the treatise, is to put the matter mildly.

Dr. Ewart has woven his biography of the Christ, by the use of a series of interlocking thoughts. Thus, it is difficult to choose one quotation at random,

to illustrate the exquisite literary style employed. However, this reviewer believes that a paragraph lifted from the context on page 24, will be helpful.

"The greatest problem of philosophy is and ever has been, how can man live the life for which he was intended? To this question Jesus brought the only true and relevant answer the world has ever had. He taught that the way to really live is to die. 'Except a corn of wheat fall into the ground and die it abideth alone.' Just as the seed must be placed in its native element and die a natural death in order to germinate new life, so men must die to the natural and find their place in God in order to germinate a new life — the spiritual life, which is necessary to adjust us to the full environment for which we were created."

The fourteen chapter titles serve as windows through which to look into the contents: "Introduction," "The Mystery Outlined," "Interpretations of the Mystery," "The Christ Fact," "Birth and Nativity," "Jesus and Lazarus," "Jesus and Marriage," "Martha and Mary," "Peter—The Rock," "Jesus and Women," "Jesus in the Synagogue," "Jesus and Judas Iscariot," "The Man of Destiny," and "Life from the Dead."

CHRIST AS PILATE SAW HIM. Published by Anderson Distributing Sales. Pages 31. Price 25 cents

THIS booklet comprises what is supposed to be the text of a letter from Pontius Pilate to Tiberius Caesar, emperor at Rome, concerning the person and ministry of Jesus Christ. The document is said to have been copied from the original scroll in Greek, now among the archives in the Ancient Library at Rome.

Many scholars accept the statement as authentic. Regardless of the Reader's opinion, he will derive satisfaction from studying the report ascribed to the Roman Governor. He will find that it harmonizes with the Scriptural and historical accounts.

In the opening paragraph, Pilate tells why the letter is being written: "The events of the last few days in my province have been of such character that I will give the details in full as they occurred, as I should not be surprised if, in the course of time, they may change the destiny of our nation."

He then sets forth a detailed record of Christ's three year ministry, including His trial, death, burial and Resurrection.

In early pages, the Roman ruler de-

scribes the personal appearance of Jesus in the following language: "One day in passing by the place of Siloe, where there was a great concourse of people, I observed in the midst of the group a young man who was leaning against a tree, calmly addressing the multitude. I was told it was Jesus. This I could easily have suspected, so great was the difference between him and those listening to him. His golden-colored hair and beard gave to his appearance a celestial aspect. He appeared to be about thirty years of age. Never have I seen a sweeter or more serene countenance."



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INTERNATIONAL SUNDAY SCHOOL LESSON COMMENTS

For March and the First Two Weeks of April ... By Rev. Paul S. Wight, Hartwell, Georgia

Jesus The Messiah Foretells His Death

... March 22, 1942 ...

Mark 8:27-37

GOLDEN TEXT: "For whosoever will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel's shall save it." *Mark 8:35.*

"WHOM SAY YE that I am?" (verse 29.) The greatest question ever asked! Error might be excusable on other matters, but here, absolutely fatal. To see Him only "one of the prophets," even though the first or greatest, would be to empty His life of meaning, and render Him unfit to be the "chief corner stone." (*Eph. 2:20*)

There is sharp contrast between the *opinion* of a multitude and the *belief* of true disciples. There is a difference between His followers, and those under the influence of the chief priests and scribes. The difference is primarily one of belief. Fundamentally, this is the difference between every believer and sinner. The Jewish leaders were intellectual, but lacked real understanding. Gypsy Smith once said: "You need religion below the collar button, in the region of the heart."

Why "must" (verse 31) He die? This question is fully answered elsewhere (*John 3:14; Heb. 9:22; Isa. 53:4-6; II Cor. 5:21; Gal. 3:13; I Pet. 2:24*).

As our Substitute, He paid the penalty which the law of justice demanded for sin. By accepting His atoning work, we may experience deliverance from the guilt of unrighteousness. Not only "must" He "be killed," He "must" also "after three days" rise again, and thus we may appropriate resurrection life (*Rom. 5:9-10; John 14:19*).

To Jesus, Messiahship meant death

on a Cross, as conceived in the mind of God before the foundation of the world, and outlined in the prophecies. It was natural that He should impart this fact to those near and dear to Him. The crucifixion was only six months away at the time of this lesson.

Verse 34 gives a fundamental condition for discipleship. "Let him deny himself." The word *deny* means "to renounce, to affirm that one has no acquaintance or connection with one." To deny self, then, is to say to the carnal nature, when it asserts its claims, "I don't know you; I will not yield to you; Christ is my supreme and absolute Lord; your claims I have renounced." To deny self is to renounce ALL that belongs to it — plans, purposes, passions, desires, ambitions. (See *Titus 2:12*)

When does one, who "would save his life," lose it? When he wastes it in the pursuit of pleasure, when he debases it by passion, when he hardens it by avarice, when he wastes it in sensuality, when he centers it in self without regard for God.

When and how does one "lose his life," and at the same time save it? When he invests it for Christ, Who went about doing good and at last laid down His life for others.

Said Lucious H. Bugbee: "David Livingstone lost his life in darkest Africa, thereby finding a place among the greatest servants of humanity. Among the rank and file of commonplace folk those who find the highest measure of joy and satisfaction in life are the ones who give themselves most freely in sacrificial ways for the welfare of others."

the form of; transmute." So, there remains no doubt regarding the thought that the writers of the original text had in mind, when they were describing miraculous changes in the body of Christ.

In the Philippian passage, we see a transfiguration, viz., Jesus putting off the "form" or "figure" of God, taking on that of a servant. In Luke we have the reverse process — the servant being changed into the glorious appearance of the Son of God.

This glory was not the light of heaven falling upon Him from above. Nor was it a merely reflected radiance, resulting from communion. It was the glory of His own face, His own beautiful Person, shining through the veil of flesh, until the very raiment of His humanity sparkled and glistened with the splendor of eternal light.

The transfiguration was affected, not by glory falling on Him, but by inherent glory flashing forth. To describe that splendor is impossible with brush or pen. This is a matter of concern to us, for John said: "Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is."

(1) Follow Him to the *Place of Prayer*. It was a time of crisis and, at such periods, the Great Exemplar was invariably found in prayer. On such occasions, believing followers of the Master renew their strength for future struggles.

(2) Enter with Him into the *Place of Glory*. If things had been allowed to take their course, Jesus would have been glorified then and there, by the glory He had enjoyed with the Father before the worlds were framed (*John 17:5*). But the work of redemption was not yet accomplished. Not only the incarnation, but also the crucifixion, was necessary for our salvation. Without the shedding of blood, there could be no remission. (*Heb. 9:22; Eph. 1:7*)

So He, Who had already put aside the divine glory, did so again and descended from that mountain to die on Calvary. (*Mark 9:12*) Not until the Cross, could He utter the triumphant cry, "It is finished" — not until then, was He ready to reassume the glory previously laid aside to redeem us. (*II Cor. 8:9*)

(3) Descend with Him to the *Place of Service*. On the summit had beamed a heaven of bliss and glory; down in the valleys were waiting disciples, needy

The Transfigured Christ Meets Human Need

... March 29, 1942 ...

Luke 9:28-43

GOLDEN TEXT: "And they were all amazed at the mighty power of God." *Luke 9:43.*

The Greek word translated *transfigured*, is the same in root as the term translated *form* in *Philippians 2:6-7*.

The Greek for *transfigured* is "metamorphoo." The Greek for *form* is "morphē." Blended into English, the meaning associated with our word "metamorphose" is implied.

The dictionary definition of "metamorphose" is as follows: "To change

multitudes, arduous toil, bitter hostility, persecution and death. Yet the descent must be made; for the path from mo-

mentary bliss to undying glory lies through the deep, dark valley of humiliation.

Christ And Life After Death

... April 5, 1942 ...

Mark 12:24-27; I Cor. 15:50-58

GOLDEN TEXT: "But thanks be to God, which giveth us the victory through our Lord Jesus Christ." I Cor. 15:57.

The Pharisees and Herodians tried to trick the Master into breaking the law, and thus "catch him in his talk," by questioning Him about tribute to Caesar. Next, the Sadducees sought to humiliate Him publicly.

The latter group were materialists of the rankest sort, denying the hope of Resurrection, the existence of Angels and the human Spirit. Hence the questions which they propounded about marriage and the after life — Mark 12:18-25. Jesus deflated their egoism with a single stroke by telling them plainly that they were ignorant: "Do ye not therefore err, because ye know not the scriptures, neither the power of God?"

Paul's reference to a mystery (I Cor. 15:51) did not mean that he was about to reveal something difficult to understand, but rather that truths were to be unveiled hitherto hidden from the minds of men. (I Cor. 2:1, 7; 4:1; 13:2; 14:2)

"We shall all be changed." (verse 51) Some Christians find it difficult to get along with fellow believers. Others find themselves ostracized because of unbecoming conduct. Would it not be terrible to have to live in heaven with some people, as we now know them?

But they will not carry their peculiarities, infirmities and shortcomings into the better world. Neither will we carry ours. Carnal natures will be changed, knowing nothing but joy and love in heavenly fellowship. The change will be instant, not evolutionary.

Hope of Life After Death. Jesus has lived, and now looks, on both sides of death — the earth side and the eternity side. His word is sure: "Because I live, ye shall live also." His promise will be fulfilled.

Fact of Life After Death. Jesus rose from the dead, thereby proving that death does not end all. He talked with Moses and Elijah who had closed their earthly careers centuries before.

Nature of Life After Death. Life hereafter is not transitory as on earth, nor reproductive as in the perpetuation of the human race. It is not chained by conditions, as in this present world. It will be freer, happier, nobler, holier, never ceasing.

Paul declared it gain to die, for the reason that "to depart and be with Christ is far better" than to live here. However, we are to do more than look toward a glorious future. We must live exemplary lives here and now.

Christians: Live valiantly and victoriously. Stand firm for God and the right. Be like an immovable rock against wrong. Turn out work that will be treasured and not thrown away. Live in this life, for the life to come.

you." That is enough! If it is He Who sends, we are willing to go, even as lambs in the midst of wolves. The Christian worker ought not to be disappointed if he is not always received with hospitality. Christians have always lived and worked in an unfriendly environment. This world is no friend to Grace.

The wolves here represent the world, and the lambs the Seventy. A lamb is not a roaring beast, tearing others to pieces. It follows. Wolves are those who pounce upon helpless sheep. They are fierce, ravenous, cruel. The world has often proved itself hateful and spiteful toward believers. The latest example of this on a large scale, occurred in Russia, where the persecution of Christians has surpassed that endured at the hands of Nero.

Jesus declared, "He that heareth you heareth me." (Luke 10:16) The servant is linked with His Lord. The link is by Divine appointment. All who work humbly and faithfully for Him, have a right to appropriate to themselves the dignity and comfort which comes from associating the two words *you and me*.

The return to Jesus was triumphant. The Seventy came back with joy, and reported that even demons were subject unto them through His Name.

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The Mission Of The Seventy

... April 12, 1942 ...

Luke 10:1-7, 17, 21-24

GOLDEN TEXT: "The harvest truly is great, but the labourers are few: pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest." Luke 10:2.

The disciples were sent out two by two, a usual practice of that early period. (Mark 6:7; Acts 13:2-4; 15:39-40; Rev. 11:3.)

By the mouth of two witnesses, every word was to be established. Two could "put ten thousand to flight." (Deut. 32:30) They could offer the united prayer that Christ promised to answer. (Matt. 18:19-20)

Jesus is the Lord of the harvest Who sends forth laborers into it. (verse 3; Matt. 13:37, 40; Acts 22:21; 26:15-18)

A laborer, to be of any value, must be sent by Him. The vastness of the harvest should drive us, first, to "pray" (verse 2); second, to "go" (verse 3).

The need of laborers is urgent. Some, perhaps, do not fully realize that the Master is depending upon you and me, for the completion of the harvest. He has made no other provision for the job to be done, than consecrated human instruments, real Gospel harvesters.

How very serious then is our call and responsibility today! As we look out upon the fields, ripened unto harvest, yet realizing the lack of workers to get the task done, we are filled with sadness.

Christ's words do not sound optimistic, "I send you as lambs among wolves." But notice carefully, "I send

CHRIST IN THE ARMY CAMPS

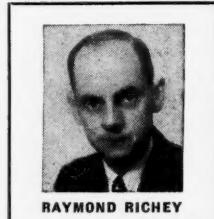


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This effort is entirely a work of faith, devoted to the winning of precious souls, being in no way underwritten, enjoying no financial guarantee from any individual or group. The communities near Camps are for most part small, and



RAYMOND RICHEY

THE WORK done by Evangelist Raymond T. Richey in the Army Camps of the Nation in 1917-18 is exceeded many times over in a present-day "whirlwind" campaign that is taking him to eight or ten cantonments located in the deep South. As the weather moderates he will move Northward in 10-day stands in his attractive Big Top. He recently was in Tampa. He is in Miami as this paper goes to press. With thousands of American lads being transplanted from comfortable firesides to the rigors of army life, Christian people everywhere turned toward Mr. Richey once more, as the logical man to render a distinctive type of spiritual service to our boys in the new crisis . . . The first four months of 1941 were devoted to raising funds and manufacturing a magnificent Red, White and Blue Tent for special RICHEY EVANGELISTIC CAMPAIGNS near army camps. Since the first meeting near Camp Blanding, successful campaigns have been conducted in many parts of the Nation . . . attended by tens of thousands of boys in uniform, with a remarkably high percentage accepting Christ as Saviour.

the men in training are without means to support the work. Voluntary contributions of comparatively small amounts from old-fashioned Bible-believing Christians, have kept the program going to date. AS THESE WORDS ARE WRITTEN, URGENT NEEDS MUST BE MET IF THE WORK IS TO CONTINUE.

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"And How Shall They Hear Without A Preacher?" Rom.10:14



Inside view of a great Sunday afternoon evangelistic service, during Mr. Richey's recent campaign near Camp Blanding, at Starke, Florida.

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("How beautiful are the feet of them that preach the Gospel of peace, and bring glad tidings of good things." Romans 10:15.)

